# AGENDA

All items are for discussion and possible action. Perquimans County Board of Commissioners Commissioners' Room - Courthouse Annex Building January 3, 2012 7:00 p.m.

# A COPY OF THE FULL AGENDA PACKET IS AT THE LIBRARY.

- I. Call to Order
- II. Prayer & Pledge

### III. Approval of Agenda

#### IV. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: December 5, 2011 Regular Meeting
- B. Tax Release Approvals
- C. Personnel Matter
  - 1. Promotion: Income Caseworker III Lead Worker
  - 2. Promotion: Income Caseworker II
- D. Budget Amendment Nos. 12 14

#### E. Board Appointments

- 1. Perquimans JCPC
- 2. Economic Development Commission
- 3. EMS Medical Director Resignation & Appointment
- 4. Tourism Development Authority
- 5. Agricultural Advisory Board

#### V. Scheduled Appointments

E.		7:25 p.m.
D.	Frank Heath, Tax Administrator/Interim County Manager	7:20 p.m.
C.	Susan Chaney, Social Services	7:15 p.m.
В.	Homeria Jennette, Telecommunications	7:10 p.m.
Α.	Howard Nichols, Principal, The Moorings of Albemarle	7:00 p.m.

### VI. Commissioner's Concerns/Committee Reports

- Α.
- В.
- C.

### VII. Old Business

- A. Updates
  - 1. Water System Projects
  - Jail Project
    Sewer District
- B. Water Purchase Contract Pasquotank County
- C. Albemarle Jail Settlement Status

### VIII. New Business

- A. Albemarle E.M.C. Radio Tower Lease Agreement
- B. Vision Retreat
- C. Joint Meeting with School Board Regarding Energy Efficiency Contracts
- D.

- E.
- F.
- G.
- Н.
- ١.

## IX.

Unscheduled Appointments/Public Comments (If you wish to address the Board, please state your name for the record prior to speaking)

- Α.
- В.
- C.
- Χ. Adjournment

## FOR INFORMATION ONLY:

- Prescription Card Program
- > NCDOT Annual Statement of Expenditures Secondary County Construction

# **DEPARTMENT HEAD REPORT:**

- Plat Log
- > Extension
- > Inspections

## **COMMITTEE WRITTEN REPORTS:**