

**Please note the change  
in location:  
514 S. Church Street  
Hertford, NC 27944**

## **A G E N D A**

*All items are for discussion and possible action.*  
Perquimans County Board of Commissioners  
**Meeting Room at Perquimans County Library**  
**December 7, 2020**  
**7:00 p.m.**

### **I. Call to Order**

### **II. Prayer & Pledge**

### **III. Approval of Agenda**

### **IV. Consent Agenda**

*(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)*

- A. Approval of Minutes November 2, 2020 Regular Meeting and November 16, 2020 Work Session
- B. Tax Release & Refund Approvals
- C. Personnel Matters
  - 1. Job Reclassification – Human Resource Director/Special Projects Coordinator
  - 2. Appointment: Part-Time/Fill-In Paramedic/Supervisor
  - 3. Appointment: Part-Time/Fill-In Paramedic
  - 4. Appointment: Seasonal Part-Time Low Income Energy Assistance Workers (2)
  - 5. Appointment: EMS Full-Time Paramedic
  - 6. Appointment: Part-Time/Fill-In AEMT
  - 7. Appointment: Part-Time/Fill-In EMT
  - 8. Removal from Roster – PT/FI EMT
  - 9. Removal from Roster - Paramedic
  - 10. Resignation – Certified Part-Time Telecommunicator / Appointment – PT/FI Certified Telecommunicator
- D. Budget Amendment Nos. 15 -18
- E. Board Reappointment: Chowan/Perquimans Multi-County LEPC
- F. Reinstatement of Register of Deeds' Salary

### **V. PRESENTATION**

- A. Presentation of Plaque to Brenda Lassiter, Planning Board

### **VI. Scheduled Appointments**

- A. Ashley Stoop, Albemarle Regional Health Services 7:00 p.m.
- B. Rhonda Money, Planner 7:10 p.m.
- C. James Bunch, Assistant Superintendent of Perquimans County School System 7:20 p.m.
- D. ZLS Tax Services 7:25 p.m.
- E.

### **VII. Commissioner's Concerns/Committee Reports**

- A.
- B.
- C.

### **VIII. Old Business**

- A. Updates from County Manager
- B. Appointment: At-Large Representative to Albemarle Commission's Board of Delegates
- C.

### **IX. Swearing in of Commissioners Joseph W. Hoffler, T. Kyle Jones, & Charles Woodard**

**X. New Business**

- A. Election of Chairman/Vice Chairman
- B. Planning Item: Status Report on CUP-19-03 – Perquimans Solar, LLC's Large Scale Solar Power Generating Facility
- C. Voting Delegate for Legislative Goals Conference
- D. Bank Resolution & Signature Stamp, if necessary
- E.
- F.
- G.

**XI. Unscheduled Appointments/Public Comments**

*(If you wish to address the Board, please state your name for the record prior to speaking)*

- A.
- B.
- C.

**XII. Closed Session: Per NCGS #143-318-11(3) - Consult with County Attorney regarding a legal matter and approve closed session minutes.**

*(After the Closed Session, the Board is subject to return to Open Session and may take action as needed on any items discussed during the closed session.)*

**XIII. Adjournment**