

# AGENDA

All items are for discussion and possible action.  
Perquimans County Board of Commissioners  
**Meeting Room at Perquimans County Library**  
**October 2, 2023**  
7:00 p.m.

## I. Call to Order

## II. Prayer & Pledge

## III. Approval of Agenda

## IV. Consent Agenda

*(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)*

- A. Approval of Minutes: September 5, 2023 Regular Meeting & September 18, 2023 Work Session Meeting (cancelled)
- B. Tax Refund & Releases Approval
- C. Personnel Matters
  - 1. Appointment: Full-Time Telecommunicator I
  - 2. Resignation: Full-Time Paramedic
  - 3. Reclassification: Part-Time/Fill-In Paramedic
  - 4. Resignation: Deputy Sheriff
  - 5. Resignation: Social Worker II
- D. Step Increases/Merit Increases
  - 1. Social Services
  - 2. Water Department
- E. Budget Amendment No. 16 - 19
- F. Board Reappointments
  - 1. Planning Board
  - 2. Tourism Development Authority – Town of Hertford Representative
  - 3. Board Trustees for Volunteer Fire Departments (8)
  - 4. Senior Tarheel Regional Legislature & Advisory Board
- G. Miscellaneous Documents
  - 1. Trillium ABC Funds Report for FY 22-23 for Perquimans County
  - 2. Letter of Proclamation – Reverend George Lee Munden
  - 3. Resolution to Sale Vehicle on GovDeals

## V. Recognition of Employees' Years of Service & Introduction of New Employees

- A. Recognition of Employees' Years of Service
- B. Introduction of New Employees
  - 1. Angela Jordan, Social Services Director
  - 2. Jonathan Nixon, Emergency Services Director

## VI. Scheduled Appointments

- A. Barbara Yates - AWARE 7:00 p.m.
- B. Jody Heustess, FOCUS Broadband 7:05 p.m.

## VII. Commissioner's Concerns/Committee Reports

- A.
- B.

## VIII. Old Business

- A. Updates from County Manager
- B.

## IX. New Business

- A.
- B.
- C.
- D.

**X.     **Unscheduled Appointments/Public Comments****

*(If you wish to address the Board, please state your name for the record prior to speaking)*

A.

B.

**XI.    **Adjournment****