AGENDA

All items are for discussion and possible action.

Perguimans County Board of Commissioners

Meeting Room at Perquimans County Library

November 6, 2023

7:00 p.m.

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II. Prayer & Pledge

III. Public Hearings

- - ➤ To receive citizens' comments on the proposed schedules, standards, and rules to be used in appraisal for Perquimans County which was submitted to the Board of County Commissioners on October 16th during their Work Session and were available for public inspection in the Tax Department, 107 N. Front Street., Hertford, NC.

To receive citizens' comments on the County's proposed conveyance of a four-acre tract of land to East Coast Steel Fabrication.

IV. Approval of Agenda

V. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: October 2, 2023 Regular Meeting & October 16, 2023 Special Called Meeting & Work Session Meeting
- B. Tax Refunds/Releases
- C. Personnel Matters
 - 1. Appointment: IMC I Working Against IMC II (2)
 - 2. Certification: Part-Time/Fill-In Certified Telecommunicator I (2)
 - 3. Resignation: Part-Time/Fill-In/Paramedic
- D. Step Increases/Merit Increases
 - 1. Planning
 - 2. Sheriff's Office
- E. Budget Amendment No. 20
- F. Board Resignation/Reappointments
 - 1. Resignation: Trillium Northern Region Advisory Board
 - 2. Reappointment: Highway 17/64 Association Board of Trustees
- G. Miscellaneous Documents
 - 1. 2024 Holiday Listing
 - 2. Resolution: Operation Green Light
 - 3. Amendment to No-Smoking Policy
 - 4. Request to Sell Aged Weapons to Deputies Who Used Them

VI. Recognition of Employees' Years of Service & Introduction of New Employees

- A. Recognition of Employees' Years of Service
- B. Introduction of New Employees
 - 1. Angela Jordan, Social Services Director
 - 2. Jonathan Nixon, Emergency Services Director

VII. Scheduled Appointments

A. Jared Harrell, Extension Director
 B. Beverly Gregory, Center for Active Living Coordinator
 C. Angela Jordan, Social Services Director
 7:00 p.m.
 7:05 p.m.
 7:10 p.m.

D.

VIII. Commissioner's Concerns/Committee Reports

A.

В.

IX. Old Business

- A. Updates from County Manager
- В.

X. New Business

- A. Conveyance of Property in Commerce Center to East Coast Steel Fabrication
- B. Parcel for Emergency Communications Tower: Albemarle Plantation Gifting
- C. Emergency Services: Request Sale of Surplus Equipment

D.

E.

F.

XI. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

A.

В.

XII. Adjournment