AGENDA

All items are for discussion and possible action. Perquimans County Board of Commissioners

Meeting Room at Perquimans County Library

December 2, 2024

6:45 p.m.

- I. Call to Order
- II. Prayer & Pledge
- III. Public Hearings

 - - The purpose of this meeting is to receive public comments on the proposed amendment to Ordinance No. 50 – Solid Waste Ordinance.

IV. Approval of Agenda

V. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: November 4, 2024 Regular Meeting & November 18, 2024 Work Session (cancelled)
- B. Tax Release/Refund
- C. Personnel Matters
 - 1. Appointment: Income Maintenance Technician
 - 2. Appointment: Full-Time Certified Telecommunicator I
 - 3. Appointment: Full-Time AEMT II
 - 4. Appointment: Part-Time/Fill-In AEMT
 - 5. Appointment: Part-Time Office for Board of Elections
 - 6. Appointment: Athletic Program Supervisor
 - 7. Appointment: Water Tech I
 - 8. Reclassification: IMC II
 - 9. Retirement: Full-Time AEMT II
 - 10. Reclassification: Part-Time/Fill-In AEMT II
 - 11. Resignation: Full-Time EMT
 - 12. Reclassification: Part-Time/Fill-In EMT
 - 13. Resignation: IMC II (2)
 - 14. Resignation: Full-Time/Non-Certified Telecommunicator
 - 15. Termination: Deputy Director of Board of Elections
 - 16. Leave Without Pay: IMC I working against IMC II
- D. Step Increases/Merit Increases
 - 1. Center for Active Living
 - 2. Sheriff's Office
- E. Budget Amendment No. 11 13
- F. Board Appointments/Reappointments
 - 1. Chowan/Perquimans Multi-County LEPC Commissioner Appointment
 - 2. Chowan/Perquimans Multi-County LEPC Roster for 2025
- G. Miscellaneous Documents:
 - 1. Reinstatement of Register of Deeds' Salary
 - 2. Resolution: Surplus Equipment
 - 3. DM# 33588 GMP# 701121 DR4487NC Perquimans County EMS

VI. Recognition of Employees' Years of Service & Introduction of New Employees

7:00 p.m.

7:20 p.m.

- A. Recognition of Employees' Years of Service
- B. Introduction of New Employees
 - 1. Angela Jordan, Social Services Director

VII. Scheduled Appointments

- A. Jared Harrell, Extension Director Annual Report to the People
- Β.

VIII. Commissioner's Concerns/Committee Reports

- Α.
- В.

IX. Old Business

- A. Updates from County Manager
- B. Perquimans Marine Industrial Park Lease Guidelines
- C. Amendment to Ordinance No. 63 Animal Control Ordinance
- D. Amendment to Ordinance No. 50 Solid Waste Ordinance
- E. Amending Personnel Policy to Add Juneteenth Holiday to the Holiday Listing
- F. Emergency Services Items:
 - 1. NC 911 Board Grant for PSAP Renovations
 - 2. Design Firm for PSAP Renovations
- G. Board Vacancies
- Η.
- I.
- X. Presentation of Plaque to Outgoing Commissioner T. Kyle Jones

XI. Swearing in of Commissioners Joseph W. Hoffler, Kathryn M. Treiber, and Charles Woodard

XII. New Business

- A. Election of Chairman/Vice Chairman
- B. Lobbyists Contracts
- C. Bank Resolution & Signature Stamp, if necessary
- D. Commissioner Board Appointments
- Ε.
- F.
- G.

XIII. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

- Α.
- В.
- XIV. Adjournment

