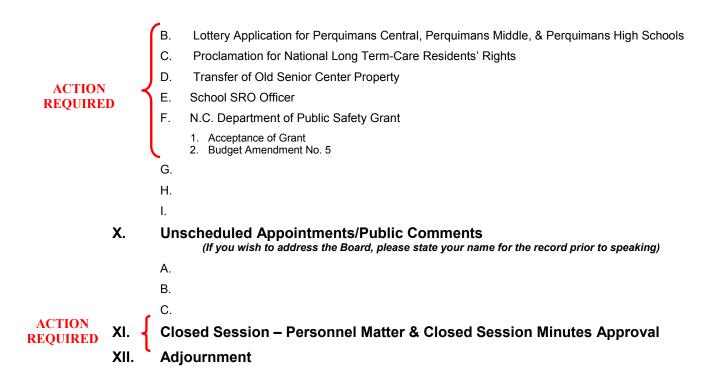
## AGENDA

All items are for discussion and possible action. Perquimans County Board of Commissioners Commissioners' Room - Courthouse Annex Building August 5, 2013 6:55 p.m.

# NOTE: DO NOT FORGET THE SOIL CONSERVATION DINNER BEFORE THE MEETING. THE MEAL WILL BE SERVED PROMPTLY AT 5:15 P.M. AT THE EXTENSION OFFICE.

I.		Call to Order			
II.		Prayer & Pledge			
III	I. (	Public	lic Hearings		
		A. No	Wake Zone – Bethel Creek	6:55 p.m.	
ACTION TAKEN LATER	ſ		To receive public comments on the consideration of Perquimans County's intent to make application to the North Carolina Wildlife Commission for the investigation into the need for an adoption thereafter, if warranted, of a "NO-WAKE" Zone for the total body of water known as Bethel Creek located off Yeopim River in Bethel Township.		
IN	1. (	Appro	val of Agenda		
V	<u>.</u>	Consent Agenda (Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)			
ACTION	J	A. Ap	proval of Minutes: July 1, 2013 Regular Meeting & July 15, 2013 Special Called Meeting		
REQUIRED	1	B. Ta	ax Releases Approvals		
		C. Pe	ersonnel Matters		
			Register of Deeds Resignation Appointment: EMT-I Fill-in		
		D Bu	udget Amendment Nos. 2 - 4		
V	ז. 🌈	Sched	luled Appointments		
ACTION	- <b>{</b>	A. Je	wel Winslow, SHIIP Grant	7:00 p.m.	
REQUIRED	l	B. De	ebbie Reed, Register of Deeds	7:05 p.m.	
NO	ſ	C. Ho	omeria Jennette, Telecommunications	7:10 p.m.	
ACTION REQUIRED	. ≺	D. Su	usan Chaney, Social Services	7:15 p.m.	
REQUIRED	΄ ί	E. Bil	II Jennings, Tax Administrator	7:20 p.m.	
VII.		Comm	nissioner's Concerns/Committee Reports		
		A.			
		В.			
		C.			
V	111.	Old Bu	usiness		
NO	ſ	A. Up	odates		
ACTION REQUIRED	. ≺	1. 2.	Water System Projects Jail Update		
in genieb		3.	Senior Center Update		
ACTION REQUIRED			Courthouse Landscaping o Wake Zone – Bethel Creek Resolution		
REQUIRED		C.			
D	ς. Γ		Business		
ACTION	ート				
REQUIRED		A. Co	ounty Cooperative Agreement with N.C. Forest Service		



### FOR INFORMATION ONLY:

Prescription Card Program

### **DEPARTMENT HEAD REPORT:**

- Plat Log
- Inspections
- > Sheriff

#### **COMMITTEE WRITTEN REPORTS:**

- Chamber of Commerce
- Albemarle RC&D Annual Report for 2012-13
- Perquimans County Library
- EMS Advisory Committee