

AGENDA

All items are for discussion and possible action.
Perquimans County Board of Commissioners
Meeting Room at Perquimans County Library
October 6, 2025
7:00 p.m.

I. Call to Order

II. Prayer & Pledge

III. Approval of Agenda

IV. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made by a Commissioner or Commissioners.)

- A. Approval of Minutes September 2, 2025, Regular Meeting and September 15, 2025 Special Called Meeting.
- B. Tax Refund & Tax Release Approvals
- C. Budget Amendments 2-7
- D. Personnel Matters
 - 1. Appointment: PT/FI AEMT II
 - 2. Appointment: Administrative Assistant
 - 3. Appointment: Social Worker IA&T
 - 4. Appointment: Social Worker III (2)
 - 5. Appointment: PT/FI Telecommunicator (2)
 - 6. Appointment: PT/FI Paramedic I
 - 7. Appointment: PT/FI EMT (2)
 - 8. Resignation: Social Work Supervisor III
 - 9. Resignation: Water Technician I
 - 10. Reclassification: Processing Assistant IV
 - 11. Reclassification: Code Enforcement Officer / Assistant Building Inspector
 - 12. Merit Increase: Telecommunicator I
 - 13. Step Increase: Certified Deputy
 - 14. Correction: Administrative Assistant
- E. Board Appointments
 - 1. Jury Commission – County Appointee
 - 2. Belvidere-Chappel Hill Volunteer Fire Department Trustees
 - 3. Bethel Volunteer Fire Department Trustees
 - 4. Durants Neck Volunteer Fire Department Trustees
 - 5. Inter-County Volunteer Fire Department Trustees
 - 6. Animal Control

V. Introduction of New Employees

- 1. 911 Telecommunications

VI. Scheduled Appointments

- 1. James Bunch – Perquimans County Schools
- 2.

7:00 p.m.

7:05 p.m.

VII. Commissioner's Concerns/Committee Reports

- A.

ACTION
REQUIRED

NO
ACTION
REQUIRED

POSSIBLE
ACTION
REQUIRED

NO
ACTION
REQUIRED

NO
ACTION
REQUIRED

VIII.

Old Business

- A. Updates from County Manager

POSSIBLE
ACTION
REQUIRED

IX.

New Business

- A. Frank Heath – Changes to State Health Plan Premium and Policy
- B. Brandon Shoaf –LGERS Contribution Changes
- C. Resolution for the Sale of Surplus Equipment

NO
ACTION
REQUIRED

X.

Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

- A.
- B.
- C.

ACTION
REQUIRED

XI.

Adjournment

FOR INFORMATION ONLY:

- Invitation to Albemarle Hopeline Annual Meeting

DEPARTMENT HEAD REPORT:

- Plat Log
- Enforced Collections Report
- Building Inspector's Report
- Code Enforcement Report
- Sheriff's Office Report
- 911 Call Volume Report

COMMITTEE WRITTEN REPORTS:

- History Museum

NOTES FROM THE COUNTY MANAGER

October 6, 2025

7:00 p.m.

CONSENT AGENDA NOTES

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner)

IV. Enclosures: Items included on the Consent Agenda are enclosed.

If you wish to discuss any of these matters, please make that request during the meeting.

- A. **Enclosures:** Approval of Minutes September 2, 2025, Regular Meeting and September 15, 2025 Special Called Meeting.
- B. **Enclosures:** Tax Refund / Release Approvals – see attached listing
- C. **Enclosures:** Personnel Matters

Dept	Employee Name	Employee Status	Employee Job Title	Grade/Step	New Salary	Effective Date
EMS	Crystal Copeland	PT/FI Hire	PT/FI AEMT	67/6	\$23.55/hr.	10/01/2025
Sheriff	Rebekah Sarment	FT Hire	Administrative Assistant	61/1	\$33,292	10/15/2025
DSS	Kyne Downing	FT Hire	Social Worker IA&T	70/2	\$50,711	10/01/2025
DSS	Daphne Drew	FT Hire	Social Worker III	69/2	\$48,526	10/01/2025
DSS	Heidi Long	FT Hire	Social Worker III	67/4	\$46,662	10/01/2025
911	Addison Jernigan	PT/FI Hire	PT/FI NC Telecomm.	60/1	\$ 15.32/hr.	10/01/2025
911	Isabella Buzzetta	PT/FI Hire	PT/FI NC Telecomm.	60/1	\$15.32/hr.	10/01/2025
EMS	Dustin VanHorne	PT/FI Hire	PT/FI Paramedic I	68/5	\$24.01/hr.	10/01/2025
EMS	Ethan Howard	PT/FI Hire	PT/FI EMT	64/1	\$18.26/hr.	10/01/2025
EMS	Patricia Mountjoy-Riddick	PT/FI Hire	PT/FI EMT	64/1	\$18.26/hr.	10/01/2025
DSS	Candice Mallory	Resignation	Social Work Supervisor			09/30/2025
Water	Samuel Monela	Resignation	Water Technician I			09/29/2025
DSS	Elena Howell	Reclassification	Processing Assistant V	61/5	\$36,704	10/01/2025
Inspections	Eddie Wynne	Reclassification	Code Enforcement / Asst. Building Inspector	64/2	\$38,939	10/01/2025
911	Camry Harris	Merit Increase	Telecommunicator I	64/3	\$19.18/hr.	10/01/2025
Sheriff	Joshua Russell	Step Increase	Certified Deputy	68/3	\$46,437	10/01/2025
Rec	*Amanda Layden	Correction	Administrative Assistant	58/9	\$35,462	06/01/2025

D. Board Appointments:

- 1. Jury Commission – County Appointee:
 - a. Diane White Stallings – 2 yr. appointment
- 2. Belvidere-Chappel Hill Volunteer Fire Department Trustees:
 - a. Wade Winslow – 1 yr. appointment
 - b. Julian Baker – 1 yr. appointment
- 3. Bethel Volunteer Fire Department Trustees:
 - a. Ben Hobbs – 1 yr. appointment
 - b. Chad Mathews – 1 yr. appointment
- 4. Durants Neck Volunteer Fire Department Trustees:
 - a. Laurence Chappell – 1 yr. appointment
 - b. Mack Nixon – 1 yr. appointment
- 5. Inter-County Volunteer Fire Department Trustees:
 - a. Jonathan Boyce – 1 yr. appointment
 - b. Robert Swayne – 1 yr. appointment
- 6. Animal Control:
 - a. Donald Hobbs – 2 yr. appointment
 - b. Bethany Thompson – 1 yr. appointment

**V. The following introduction of new employees and recognition of service will be done:
Introduction of New Employees/Recognition of Service:**

Department Head	Employee Name	Employee Job Title	Effective Date
Jonathan Nixon	Isabel Jarvis	Non-Certified Telecommunicator I	09/01/2025

VI. **Scheduled Appointments:**

- A. James Bunch, Assistant Superintendent, Perquimans County Schools will present a request for distribution of NC Education Lottery funds. He will also discuss the FY2025-2026 Needs-Based Public School Capital Fund Grant Application.

VII. **Commissioners Concerns:**

- A.

IX. **New Business**

- A. Mr. Heath will discuss the State Health Plan salary tier-band system and its affect on premiums to Perquimans County Employees
- B. Mr. Shoaf will discuss the legislation that increases Perquimans County contribution to LGERS because of our affiliation with the State Health Plan
- C. Emergency Management is requesting approval to list an outbuilding that is currently located at the Winfall Tower site. The opening bid is \$50.00.

*IV.C. An EAF was submitted and approved during the August 2025 meeting in error. The correct salary was approved in June 2025 – listed here.

REGULAR MEETING

September 2, 2025

7:00 p.m.

The Perquimans County Board of Commissioners met in a regular meeting on Tuesday, September 2, 2025, at 7:00 p.m. in the Perquimans County Library located at 514 S. Church Street, Hertford, NC 27944.

MEMBERS PRESENT: Wallace E. Nelson, Chairman Charles Woodard, Vice Chairman
 Timothy J. Corprew James W. Ward
 Joseph W. Hoffler

MEMBERS ABSENT: Kathryn M. Treiber

OTHERS PRESENT: Brandon Shoaf, Assistant County Manager Frank Heath, County Manager
 Rebecca T. Corprew, Clerk to the Board Hackney High, County Attorney

Chairman Nelson called the meeting to order. Charles Woodard gave the invocation, and the Chairman led the Pledge of Allegiance.

AGENDA

Chairman Nelson stated that the Agenda was at their seats and asked if there were any additions or corrections to the amended Agenda. There being none, Chairman Nelson asked for a motion to approve the Agenda as presented. Timothy J. Corprew made a motion to approve the Agenda as presented. The motion was seconded by James W. Ward and unanimously approved by the Board.

CONSENT AGENDA

Chairman Nelson asked if there were any items that the Board wished to remove from the Consent Agenda to discuss. There being none, James W. Ward made a motion to approve the Consent Agenda. The motion was seconded by Charles Woodard and unanimously approved by the Board.

A. Approval of Minutes: The minutes of August 4, 2025, Regular Meeting and August 18, 2025, Work Session (**cancelled**) were approved.

B. Tax Refund / Release Approvals:

Tax Refunds (Perquimans County):

Jeffrey Allen Freeman ----- \$117.62

Sold Vehicle. 7-month refund. Account No. 83106517

R&S Logging ----- \$231.62

Sold Vehicle. 10-month refund. Account No. 77987991

R&S Logging ----- \$118.19

Sold vehicle-5-month refund. Account No. 75211528

Terry Lee Tatman ----- \$112.18

Sold vehicle-8-month refund. Account No. 58545243

Aldrich & Mary Krepala ----- \$1600.37

Incorrect square footage billed (refund for years 2020 through 2024).

Tax Releases (Perquimans County)

Steven & Zarina Sparling ----- \$18,810.00

Solid Waste Billing Error. Account No. 0265871

C. Personnel Matters: The following personnel matters were approved by the Board:

Dept	Employee Name	Employee Status	Employee Job Title	Grade/Step	New Salary	Effective Date
EMS	Robert Reed II	PT/FT Hire	PT/FT EMT / Fire Inspector I	67/5	\$22.98/hr.	09/01/2025
911	Morgan Story	FT Hire	Certified Telecommunicator II	66/3	\$20.94/hr.	09/01/2025
911	Isabel Jarvis	FT Hire	Non-Certified Telecommunicator	60/1	\$15.32/hr.	09/01/2025
911	Andrea Myers	PT/FT Hire	Non-Certified Telecommunicator	60/1	\$15.32/hr.	09/01/2025
911	Sarah Gallop	PT/FT Hire	Non-Certified Telecommunicator	60/1	\$15.32/hr.	09/01/2025
Sheriff	Ryan Cappel	Resignation	Certified Deputy			08/12/2025
S	Macy Cappel	Resignation	Administrative Assistant			08/13/2025

DSS	Shanae Christian	Resignation	Social Worker IA&T			08/15/2025
911	Charity Geho	Resignation	FT Telecommunicator I			08/06/2025
911	Kathryn Touchton	Removal from Roster	PT/FI Non-Cert TC			08/15/2025
DSS	Kay Hall	Merit Increase	Social Worker II	67/10	\$54,013	09/01/2025
DSS	Pamela Midgett	Merit Increase	IMC Supervisor II	67/7	\$50,187	09/01/2025
EMS	Sophia Wright	Merit Increase	PT/FI EMT	64/2	\$18.72/hr.	09/01/2025
EMS	Tabitha Martin	Merit Increase	PT/FI EMT	64/2	\$18.72/hr.	09/01/2025
DSS	Melissa Harris	Step Increase	Social Worker III	69/2	\$48,526	09/01/2025
Sheriff	Brian Gregory	Step Increase	Certified Deputy	68/7	\$52,446	09/01/2025

D. Miscellaneous Documents:

1. Resolution Authorizing the Removal of Public Records Books 'Vital Statistics Marriage Licenses 1912-1915.'
2. Resolution Authorizing the Removal of Public Records Books 'Plat Book 1 Part 2'; 'Real Estate Book EE'; 'Real Estate Book UU'.

RECOGNITION OF SERVICE

The following new employee was recognized for service to Perquimans County:

Department Head	Employee Name	Employee Job Title	Years of Service
Tom Reid – Sheriff	Victor Ray Fesperman	Sargeant	20 years

Chief Deputy Tom Reid commended Ray on his outstanding service to the department, noting his exemplary attendance, willingness to train new deputies, and always lending a helping hand to his coworkers. After Mr. Reid made his comments, members of the Board also thanked Ray for his unwavering dedication to Perquimans County.

SCHEDULED APPOINTMENTS:

1. **Rhonda Repanshek:** Mrs. Repanshek presented a request for a motion to either approve or deny a Gift of Property, flag-lot subdivision/recombination request by William and Earnestene 'Patricia' Howell to their daughter, Shannon Coston. Subject property is proposed to be a second flag-lot, one-acre in size, immediately north of the structure at 1013 New Hope Road. It is proposed to be cut from tax parcel no. 4-0052-0001A and 4-0052-0002 and utilize an existing access easement. Three (3) attachments were presented which included the GIS map, a drainage plan, and draft documents from the applicant's attorney. The Planning Board members recommend approval of the flag-lot subdivision deed-of-gift as proposed, combined with an approximately 22-foot-wide strip of her uncle's (Jacob Wills) parcel: conditioned upon establishing a minimum 45-foot-wide easement; and acceptance and installation of the drainage plan created by the Soil & Water Conservation District Technician. A motion was made by Charles Woodard to approve the request as stated. The motion was seconded by James W. Ward and unanimously approved by the Board.

COMMISSIONER'S CONCERNS/COMMITTEE REPORTS

Charles Woodard: Mr. Woodard provided the following Perquimans County Museum report for July 2025:

Visitors:42	Hours Opened: 66.5
Sales:\$265.00	Staff: Sid Eley & Glen White
Donations:\$60.00	
Added to Museum Collection:	
2- 1974 Topps All-Star Pitcher Baseball Cards	
Painting of the Perquimans County Courthouse	
Accomplished: THANKS FOR THE PRINTER!!	
Museum Needs: More Space	

Joseph W. Hoffler: Mr. Hoffler requested a Resolution to honor the late Fred Yates. County Manager Heath read a Resolution in honor of Mr. Yates life and service to the citizens of Perquimans County. A motion was made by Joseph W. Hoffler to approve the Resolution as read. The motion was seconded by Timothy J. Corprew and unanimously approved by the Board.

Charles Woodard: Vice Chairman Woodard presented Chairman Wallace Nelson as the newly elected President of the North Carolina Association of County Commissioners. Mr. Woodard states that Mr. Nelson is the first Commissioner from Perquimans County to be elected. Mr. Woodard also stated that Mr. Nelson's Rural Health Initiative is vital to the citizens of NC and of Perquimans County. Chairman

Nelson took some time to explain his initiative for improvement to health care access in rural NC areas including the maximization of opioid settlement funds and better access to mental health services.

Timothy J. Corprew: Commissioner Corprew provided an update for the North Carolina Coastal Counties Fisheries Coalition. Mr. Corprew explained that this coalition is the conduit between the commercial fisherman of NC and the Legislature. The coalition will be used as a means of getting all involved groups together where organization can be established in advocating for laws and regulations affecting commercial fisherman and our waters. September 17, 2025 will be the next meeting.

OLD BUSINESS:

County Manager Heath congratulated Chairman Nelson on his appointment as President of the NCACC. Mr. Heath mentioned that this appointment will become invaluable to Perquimans County.

Mr. Heath shared comments regarding the visit of Chief Justice Newby to the Perquimans County Courthouse as a celebration of its 200th anniversary. There was a luncheon, tours of the Courthouse grounds and building, and wonderful connections made with Department of Justice staff.

Mr. Heath informed the board of a delay in the Keystone Software conversion for the tax department. Keystone has been acquired by Val Soft. The conversion is scheduled for Spring 2026.

NEW BUSINESS

A. County Manager Heath requested a motion to engage Moffatt & Nichol for Perquimans County Marine Industrial Park Dredging and Shoreline Stabilization. A contract and detailed plan was presented. The cost of this project is \$127,727, utilizing existing Economic Development Funds. There were discussions and some questions among the Board. A motion was made by Timothy J. Corprew to approve the request as stated. The motion was seconded by James W. Ward and unanimously approved by the Board.

B. Mr. Shoaf requested a motion to engage Evergreen Solutions for the salary study approved in the FY2025/2026 Budget. An agreement was presented. The cost of thirty -six thousand five-hundred dollars (\$36,500.00) is three-thousand dollars (\$3,000.00) higher than the original amount presented in the Budget as the study will also include a study of Board member salaries. Mr. Shoaf informed the Board that there are currently 184 employees. Mr. Shoaf stated the study will include an online tool for updating and building future budgets, as well as Grade/Step charts based on the results. Commissioner Corprew asked how long it had been since a salary study had been completed. Mr. Shoaf stated the last study was over ten (10) years ago. A motion was made by James W. Ward to approve the request as stated. The motion was seconded by Joseph W. Hoffler and unanimously approved by the Board.

C. Personnel Matters: A motion was made by James W. Ward to approve the following Personnel Matters as listed. The motion was seconded by Joseph W. Hoffler and unanimously approved by the Board.

Dept	Employee Name	Employee Status	Employee Job Title	Grade/ Step	New Salary	Effective Date
Elections	Robbins Cherry	Reclassification	Director of Elections	67/3	\$45,521	09/01/25
ROD	Jackie Frierson	Merit Increase	Register of Deeds	70/11	\$65,037	09/01/25
Tax	Katelyn Moody	Step Increase	Business/PersProperty	61/4	\$36,905	09/01/25
CAL	Erica Cartwright	Step Increase	Data Manager	60/6	\$36,001	09/01/25

PUBLIC COMMENTS

There were no public comments made.

CLOSED SESSION: TO DISCUSS ACQUISITION OF REAL PROPERTY AND CLOSED SESSION MINUTES

Chairman Nelson stated that, pursuant to N.C.G.S. §143-318-11(5) and N.C.G.S §143-318-11(4) the Board went into Closed Session to discuss acquisition of real property and to approve the Closed Session minutes. On motion made by Charles Woodard, seconded by James W. Ward, to go into the Closed Session. The motion was unanimously approved to go into Closed Session.

The Closed Session was adjourned, and the Regular Meeting reconvened on motion made by Timothy J. Corprew, seconded by James W. Ward, and unanimously approved by the Board.

No action was required from the Closed Session.

ADJOURNMENT

Chairman Nelson asked if there were any further comments or business to discuss. There being none, the Regular Meeting was adjourned at 8:28 p.m. on motion made by Charles Woodard, seconded by Timothy J. Corprew and unanimously approved by the Board.

Wallace E. Nelson, Chairman

Clerk to the Board

SPECIAL CALLED MEETING
 September 15, 2025
 7:00 p.m.

The Perquimans County Board of Commissioners met in a special called meeting on Monday, September 15, 2025, at 7:00 p.m. in the Perquimans County Library located at 514 S. Church Street, Hertford, NC 27944.

MEMBERS PRESENT: Charles Woodard, Vice Chairman James W. Ward
 Timothy J. Corprew
 Joseph W. Hoffler

MEMBERS ABSENT: Wallace E. Nelson, Chairman Kathryn M. Treiber

OTHERS PRESENT: Brandon Shoaf, Assistant County Manager Frank Heath, County Manager
 Rebecca T. Corprew, Clerk to the Board

Vice Chairman Woodard called the meeting to order. Timothy J. Corprew gave the invocation, and the Vice Chairman led the Pledge of Allegiance.

AGENDA

Vice Chairman Woodard stated that the Agenda was at their seats and asked if there were any additions or corrections to the Agenda. There being none, Chairman Nelson asked for a motion to approve the Agenda as presented. Timothy J. Corprew made a motion to approve the Agenda as presented. The motion was seconded by James W. Ward and unanimously approved by the Board.

NEW BUSINESS

A. Emergency Management Director Jonathan Nixon requested the Boards approval for a Resolution to obtain additional Opioid Settlement Funding. Purdue Pharma and the Sackler Family reached a nationwide settlement related to their role in the opioid epidemic which will allow local governments to receive direct payments if they choose to participate. Mr. Nixon stated the funds are one-hundred sixty-thousand dollars (\$160,000.00) over a 15-year period from 2026-2041. These funds are intended to address the public health crisis caused by opioids and are restricted to use or opioid remediation efforts. Timothy J. Corprew made a motion to approve the Resolution as presented. The motion was seconded by Joseph W. Hoffler and unanimously approved by the Board

B. Personnel Matters: A motion was made by James W. Ward to approve the following Personnel Matters as listed. The motion was seconded by Joseph W. Hoffler and unanimously approved by the Board.

Dept	Employee Name	Employee Status	Employee Job Title	Grade/Step	New Salary	Effective Date
CM	W. Frank Heath, III	Resignation	County Manager			01/01/2026
911	Sue Ann Cestaro	Resignation	Certified Telecommunicator II			09/03/2025
DSS	Elena Howell	FT Hire	Administrative Officer	67/1	\$43,353	10/01/2025
ROD	Jaqueline Frierson	Corrected Merit	Register of Deeds	70/11	\$63,143	09/01/2025
Tax	Katelyn Moody	Corrected Step	Business/Personal Prop.	61/4	\$34,955	09/01/2025

ADJOURNMENT

Chairman Nelson asked if there were any further comments or business to discuss. There being none, the Regular Meeting was adjourned at 7:09 p.m. on motion made by Timothy J. Corprew, seconded by James W. Ward and unanimously approved by the Board.

 Wallace E. Nelson, Chairman

 Clerk to the Board

September 30, 2025

Tax Refunds: (Perquimans County)

Cody John Wharton \$119.77
Vehicle traded; 8-month refund.
Account#: 78296593

Ryan Daniel Anderson \$143.77
Owner moved to Virginia and registered vehicle there; 9-month refund.
Account#: 82743096

Johnny Robert Moore Sr. \$106.94
Vehicle was taxed County and City. This property is not City.
Account#: 87185543

Terry Ray Bufford \$116.82
Sold vehicle; 11-month refund.
Account#: 86802107

Ladonna Ann Sims \$196.72
Sold vehicle; 11-month refund.
Account#: 77910516

Tax Releases: (Perquimans County)

Amy Williams Dail \$519.46
Did not receive senior discount for 2025.
Account#: 420476

Bethel Community Fire Protection Assoc. Inc. \$223.08
Should have been exempt for 2025.
Account#: 258767

Donna Weeks \$172.21
DMV listed personal property in Perquimans. It is actually listed in Currituck.
Account#: 260716

George & Julia Nowell \$585.52
Land code correction.
Account#: 108140

Janice Johnson \$273.26
Did not receive senior discount for 2025.
Account#: 259784

Chory Wirth Fenton Jr. \$259.48
Did not receive senior discount for 2025.
Account#: 357855

Tax Releases: (Perquimans County) continued**Barbara Cabral** \$1671.54

Did not receive senior discount for 2025.

Account#: 491617

Tax Releases: (Hertford)**Chory Wirth Fenton Jr.** \$259.48

Did not receive senior discount for 2025.

Account#: 357855

Request for Solid Waste Release**Jonathan Banwarter** \$18,810.00

Error in entering number of solid waste fees needed.

Should have been 1; 100 was entered.

Account#: 266920 Parcel: 2-D085-N010-SH

Purser Design Build, LLC \$18,810.00

Error in entering number of solid waste fees needed.

Should have been 1; 100 was entered.

Account#: 358504 Parcel: 3-0040-AD810A-H

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
GENERAL FUNDS
NO. 2

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF OCTOBER, 2025, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2025 - 2026 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
10-610-438	DSS - FOSTER CARE		50,000
10-610-441	DSS - ADULT GUARDIANSHIP	50,000	
EXPLANATION: To amend FY 25/26 budget to include additional expenditure line in DSS budget for Adult Guardianship as instructed by the State			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, ON THIS 6th DAY OF OCTOBER, 2025.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON THIS 6th DAY OF OCTOBER, 2025

Chairman, Board of Commissioners

Finance Officer

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
SCHOOL CONSTRUCTION FUND
NO. 3

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF OCTOBER, 2025, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2025 - 2026 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
65-348-001	State School Funds - Lottery	10,457,131	
65-500-711	NB Lottery Intermediate School	10,457,131	
EXPLANATION: To amend FY 25/26 budget to include lottery fund drawdown for Intermediate School Project			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, ON THIS 6th DAY OF OCTOBER, 2025.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON THIS 6th DAY OF OCTOBER, 2025

Chairman, Board of Commissioners

Finance Officer

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
SCHOOL CONSTRUCTION FUND
NO. 4

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF OCTOBER, 2025, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2025 - 2026 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
65-348-001	State School Funds - Lottery	113,895	
65-500-740	Capital Outlay	113,895	
EXPLANATION: To amend FY 25/26 budget to include lottery fund drawdown for HGS, PCHS, PCS, and PCMS - Fire Alarm Upgrades			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, ON THIS 6th DAY OF OCTOBER, 2025.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON THIS 6th DAY OF OCTOBER, 2025

Chairman, Board of Commissioners

Finance Officer

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
SCHOOL CONSTRUCTION FUND
NO. 5

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF OCTOBER, 2025, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2025 - 2026 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
65-348-001	State School Funds - Lottery	150,000	
65-500-740	Capital Outlay	150,000	
EXPLANATION: To amend FY 25/26 budget to include the lottery fund drawdown for Perquimans Central School to replace playground equipment as approved by DPI			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, ON THIS 6th DAY OF OCTOBER, 2025.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON THIS 6th DAY OF OCTOBER, 2025

Chairman, Board of Commissioners

Finance Officer

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
E-911 FUND
NO. 6

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF OCTOBER, 2025, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2025 - 2026 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
78-350-001	E-911 - Emergency 911 Fees	969,267	
78-500-161	E-911 - Hardware Maintenance	648,332	
78-500-110	E-911 - Telephone and Furniture	294,935	
78-500-331	E-911 - Computer Software & Maintenance	26,000	
EXPLANATION: To amend FY 25/26 budget to include additional funding as approved with the funding reconsideration.			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, ON THIS 6th DAY OF OCTOBER, 2025.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON THIS 6th DAY OF OCTOBER, 2025

Chairman, Board of Commissioners

Finance Officer

BUDGET AMENDMENT
PERQUIMANS COUNTY BOARD OF COMMISSIONERS
E-911 FUND
NO. 7

THE PERQUIMANS COUNTY BOARD OF COMMISSIONERS AT A MEETING ON THE 6th DAY OF OCTOBER, 2025, PASSED THE FOLLOWING AMENDMENTS TO THE FY 2025 - 2026 BUDGET.

CODE NUMBER	DESCRIPTION OF CODE	AMOUNT	
		INCREASE	DECREASE
78-348-00	State Grants	442,777	
78-500-312	911 Secondary Grant	442,777	
EXPLANATION: To amend FY 25/26 budget to include additional funding as approved by the State			

WE, THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY, HEREBY ADOPT AND APPROVE, BY RESOLUTION, THE CHANGES IN THE COUNTY BUDGET AS INDICATED ABOVE, AND HAVE MADE ENTRY OF THESE CHANGES IN THE MINUTES OF SAID BOARD, ON THIS 6th DAY OF OCTOBER, 2025.

PASSED BY MAJORITY VOTE OF THE BOARD OF COUNTY COMMISSIONERS OF PERQUIMANS COUNTY ON THIS 6th DAY OF OCTOBER, 2025

Chairman, Board of Commissioners

Finance Officer

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

COPY

NAME: Crystal Copeland

SOC. SEC. NO.: _____

POSITION: Part-Time Fill-In AEMT IIDEPT.: EMS☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 67 STEP: 6 SALARY: \$23.55 HourlyENDING DATE OF PROBATIONARY PERIOD: October 1, 2026

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.

GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
Date RAISE. (YEAR 2 3 4)

GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF EMPLOYEE TERMINATION
Date☐ _____ DATE OF EMPLOYEE RESIGNATION
Date☐ _____ DATE OF REMOVAL FROM ROSTER
Date☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

DATE: 9/10/25DATE: 9-15-2025

FINANCE OFFICER

DATE: _____

DATE SUBMITTED: 9-26-25

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

COPY

NAME: Rebekah JoAnn Sarment

SOC. SEC. NO.:

POSITION: Administrative Assistant

DEPT.: Sheriff's Office

☒ NEW EMPLOYEE EFFECTIVE DATE: 10-15-2025
GRADE: 61 STEP: 1 SALARY: \$33,292
ENDING DATE OF PROBATIONARY PERIOD: 10-15-2026

CURRENT: GRADE: STEP: SALARY:

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
GRADE: STEP: SALARY:

☐ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
RAISE. (YEAR 2 3 4)
GRADE: STEP: SALARY:

☐ DATE OF EMPLOYEE TERMINATION
Date

☐ DATE OF EMPLOYEE RESIGNATION
Date

☐ DATE OF REMOVAL FROM ROSTER
Date

☐ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: STEP: SALARY:

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

Shelton White
DATE: 9-26-25

COUNTY MANAGER APPROVAL

Frank Heath
DATE: 9-30-25

FINANCE OFFICER

DATE:

DATE SUBMITTED: September 15, 2025

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Kyne Downing

SOC. SEC. NO. 99-01

POSITION: Social Worker IA&T

DEPT.: Social Services

X NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025

GRADE: 70 STEP: 2 SALARY: \$50,711.00

ENDING DATE OF PROBATIONARY PERIOD: October 1, 2026

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
Date RAISE. (YEAR 2 3 4)
GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF EMPLOYEE TERMINATION
Date

☐ _____ DATE OF EMPLOYEE RESIGNATION
Date

☐ _____ DATE OF REMOVAL FROM ROSTER
Date

☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE-NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

~~Josh~~ BSN

DATE: September 15, 2025

COUNTY MANAGER APPROVAL

Frank Heath

DATE: 9/30/23

FINANCE OFFICER

DATE: _____

EMPLOYMENT ACTION FORM

DATE SUBMITTED: September 24, 2025

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Daphne DrewSOC. SEC. NO. COPYPOSITION: Social Worker IIIDEPT.: Social Services☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 69 STEP: 2 SALARY: \$48,526.00ENDING DATE OF PROBATIONARY PERIOD: October 1, 2026

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
 _____ Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
 GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
 _____ Date RAISE. (YEAR 2 3 4)
 GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF EMPLOYEE TERMINATION
 _____ Date

☐ _____ DATE OF EMPLOYEE RESIGNATION
 _____ Date

☐ _____ DATE OF REMOVAL FROM ROSTER
 _____ Date

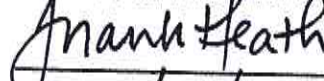
☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
 _____ Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE-NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION


DATE: September 24, 2025

COUNTY MANAGER APPROVAL


DATE: 9/30/25

FINANCE OFFICER

DATE: _____

EMPLOYMENT ACTION FORM

DATE SUBMITTED: September 15, 2025

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

COPYNAME: Heidi LongSOC. SEC. NO.: POSITION: Social Worker IIIDEPT.: Social Services☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 67 STEP: 4 SALARY: \$46,662.00ENDING DATE OF PROBATIONARY PERIOD: October 1, 2026CURRENT: GRADE: STEP: SALARY: ☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
 RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
 GRADE: STEP: SALARY:
☐ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
 RAISE. (YEAR 2 3 4)
 GRADE: STEP: SALARY:
☐ DATE OF EMPLOYEE TERMINATION
 Date

☐ DATE OF EMPLOYEE RESIGNATION
 Date

☐ DATE OF REMOVAL FROM ROSTER
 Date

☐ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
 Date GRADE: STEP: SALARY:

THE ABOVE-NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

DATE: September 15, 2025

COUNTY MANAGER APPROVAL

DATE: 9/30/25

FINANCE OFFICER

DATE:

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Addison JerniganSOC. SEC. NO.: COPYPOSITION: Non-Certified Part-Time Fill-In Telecommunicator DEPT.: 911☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 60 STEP: 1 SALARY: \$15.32 HourlyENDING DATE OF PROBATIONARY PERIOD: October 1, 2026

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
Date RAISE. (YEAR 2 3 4)
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF EMPLOYEE TERMINATION
Date☐ _____ DATE OF EMPLOYEE RESIGNATION
Date☐ _____ DATE OF REMOVAL FROM ROSTER
Date☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

DATE: 10/02/2025DATE: 10.2.2025

FINANCE OFFICER

DATE: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Isabella BuzzettaSOC. SEC. NO.: COPYPOSITION: Non-Certified Part-Time Fill-In Telecommunicator DEPT.: 911☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 60 STEP: 1 SALARY: \$15.32 HourlyENDING DATE OF PROBATIONARY PERIOD: October 1, 2026

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____
Date DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.

GRADE: _____ STEP: _____ SALARY: _____

☐ _____
Date DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
RAISE. (YEAR 2 3 4)

GRADE: _____ STEP: _____ SALARY: _____

☐ _____
Date DATE OF EMPLOYEE TERMINATION☐ _____
Date DATE OF EMPLOYEE RESIGNATION☐ _____
Date DATE OF REMOVAL FROM ROSTER☐ _____
Date RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
GRADE: _____ STEP: _____ SALARY: _____THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY
LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER
THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

DATE: 10/02/2025DATE: 10-2-2025

FINANCE OFFICER

DATE: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Dustin VanHorneSOC. SEC. NO.: COPYPOSITION: Part-Time Fill-In Paramedic IDEPT.: EMS☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 68 STEP: 5 SALARY: \$24.01 HourlyENDING DATE OF PROBATIONARY PERIOD: October 1, 2026

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
Date RAISE. (YEAR 2 3 4)
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF EMPLOYEE TERMINATION
Date☐ _____ DATE OF EMPLOYEE RESIGNATION
Date☐ _____ DATE OF REMOVAL FROM ROSTER
Date☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

[Signature]
DATE: 10/03/2025

COUNTY MANAGER APPROVAL

[Signature]
DATE: 10-3-2025

FINANCE OFFICER

DATE: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Ethan Howard

SOC. SEC. NO.: _____

POSITION: Part-Time Fill-In EMTDEPT.: EMS☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 64 STEP: 1 SALARY: \$18.26 HourlyENDING DATE OF PROBATIONARY PERIOD: October 1, 2026

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____
Date DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.

GRADE: _____ STEP: _____ SALARY: _____

☐ _____
Date DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
RAISE. (YEAR 2 3 4)

GRADE: _____ STEP: _____ SALARY: _____

☐ _____
Date DATE OF EMPLOYEE TERMINATION☐ _____
Date DATE OF EMPLOYEE RESIGNATION☐ _____
Date DATE OF REMOVAL FROM ROSTER☐ _____
Date RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
GRADE: _____ STEP: _____ SALARY: _____THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY
LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER
THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

DATE: 10/03/2025DATE: 10-7-2025

FINANCE OFFICER

DATE: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Patricia Mountjoy - RiddickSOC. SEC. NO.: COPYPOSITION: Part-Time Fill-In EMTDEPT.: EMS☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 64 STEP: 1 SALARY: \$18.26 HourlyENDING DATE OF PROBATIONARY PERIOD: October 1, 2026

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____
Date DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.

GRADE: _____ STEP: _____ SALARY: _____

☐ _____
Date DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
RAISE. (YEAR 2 3 4)

GRADE: _____ STEP: _____ SALARY: _____

☐ _____
Date DATE OF EMPLOYEE TERMINATION☐ _____
Date DATE OF EMPLOYEE RESIGNATION☐ _____
Date DATE OF REMOVAL FROM ROSTER☐ _____
Date RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
GRADE: _____ STEP: _____ SALARY: _____THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY
LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER
THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

DATE: 10/03/2025DATE: 10.3.2025

FINANCE OFFICER

DATE: _____

EMPLOYMENT ACTION FORM

DATE SUBMITTED: September 19, 2025

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Candice Mallory

SOC. SEC. NO.: _____

POSITION: Social Work Supervisor IIIDEPT.: Social Services

☐ NEW EMPLOYEE EFFECTIVE DATE: _____
 GRADE: _____ STEP: _____ SALARY: _____
 ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
 Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
 GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
 Date RAISE. (YEAR 2 3 4)
 GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF EMPLOYEE TERMINATION
 Date

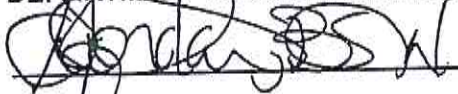
X 9/30/2025 DATE OF EMPLOYEE RESIGNATION
 Date

☐ _____ DATE OF REMOVAL FROM ROSTER
 Date

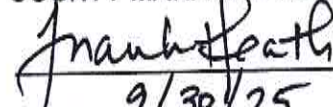
☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
 Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE-NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION


DATE: September 19, 2025

COUNTY MANAGER APPROVAL


DATE: 9/30/25

FINANCE OFFICER

DATE: _____

EMPLOYMENT ACTION FORM

DATE SUBMITTED: 10/2/2025

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

COPY

NAME: Samuel Moncla

SOC. SEC. NO.:

POSITION: Water Tech I

DEPT.: Water

☐ NEW EMPLOYEE EFFECTIVE DATE: _____
 GRADE: _____ STEP: _____ SALARY: _____
 ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
 Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
 GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
 Date RAISE. (YEAR 2 3 4)
 GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF EMPLOYEE TERMINATION
 Date

☒ 9/29/2025 DATE OF EMPLOYEE RESIGNATION
 Date

☐ _____ DATE OF REMOVAL FROM ROSTER
 Date

☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
 Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

DATE: 10/2/2025

DATE: 10-2-2025

FINANCE OFFICER

DATE: _____

EMPLOYMENT ACTION FORM

DATE SUBMITTED: October 1, 2025

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

COPY

NAME: Elena Howell

SOC. SEC. NO.: _____

POSITION: Processing Assistant VDEPT.: Social Services☒ NEW EMPLOYEE EFFECTIVE DATE: October 1, 2025GRADE: 61 STEP: 5 SALARY: \$36,704.00

ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
 _____ Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
 GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
 _____ Date RAISE. (YEAR 2 3 4)
 GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF EMPLOYEE TERMINATION
 _____ Date

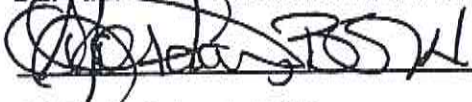
☐ _____ DATE OF EMPLOYEE RESIGNATION
 _____ Date

☐ _____ DATE OF REMOVAL FROM ROSTER
 _____ Date

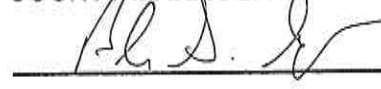
☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
 _____ Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE-NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION


 DATE: October 1, 2025

COUNTY MANAGER APPROVAL


 DATE: 10-1-2025

FINANCE OFFICER

 DATE: _____

EMPLOYMENT ACTION FORM

DATE SUBMITTED: 10/1/25

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE/ RECLASSIFICATION

NAME: Eddie Wayne SOC. SEC. NO.: COPYPOSITION: Code Enforcement Officer / Peristent Building Inspector DEPT.: Inspection☒ NEW EMPLOYEE EFFECTIVE DATE: 10/1/2025GRADE: 04 STEP: 2 SALARY: \$38,939

ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP RAISE. (YEAR 2 3 4)
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF EMPLOYEE TERMINATION DUE TO UNSUCCESSFUL PROBATIONARY PERIOD.☐ _____ DATE OF EMPLOYEE RESIGNATION/TERMINATION.☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

Eddie Wayne
DATE: 10/1/25

COUNTY MANAGER APPROVAL

B. S. G.
DATE: 10-1-2025

FINANCE OFFICER

DATE: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Camry HarrisSOC. SEC. NO.: COPYPOSITION: Full-Time Telecommunicator IDEPT.: 911☐ NEW EMPLOYEE EFFECTIVE DATE: _____

GRADE: _____ STEP: _____ SALARY: _____

ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
Date RAISE. (YEAR 2 3 4)
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF EMPLOYEE TERMINATION
Date☐ _____ DATE OF EMPLOYEE RESIGNATION
Date☐ _____ DATE OF REMOVAL FROM ROSTER
Date

X 10/1/2025 RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: 64 STEP: 3 SALARY: \$19.18 Hourly

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

DATE: 9/10/25DATE: 9-15-2025

FINANCE OFFICER

DATE: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Joshua Russell

SOC. SEC. NO.

COPY

POSITION: Certified Deputy

DEPT.: Sheriff's Office

☐ NEW EMPLOYEE EFFECTIVE DATE: _____

GRADE: _____ STEP: _____ SALARY: _____

ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: 68 STEP: 2 SALARY: \$46,437

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.

GRADE: _____ STEP: _____ SALARY: _____

X 10-1-25 _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP

Date

RAISE. (YEAR 2 ③ 4)

GRADE: 68 STEP: 3 SALARY: \$47,569

☐ _____ DATE OF EMPLOYEE TERMINATION
Date☐ _____ DATE OF EMPLOYEE RESIGNATION
Date☐ _____ DATE OF REMOVAL FROM ROSTER
Date☐ _____ RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.

Date

GRADE: _____ STEP: _____ SALARY: _____

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY
LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER
THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

DATE: 9-15-25

COUNTY MANAGER APPROVAL

DATE: 9-15-2025

FINANCE OFFICER

DATE: _____

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: Amanda Layden

SOC. SEC. NO.:

POSITION: Administrative AssistantDEPT.: Recreation☐ NEW EMPLOYEE EFFECTIVE DATE: _____

GRADE: _____ STEP: _____ SALARY: _____

ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.

GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
Date RAISE. (YEAR 2 3 4)

GRADE: _____ STEP: _____ SALARY: _____

☐ _____ DATE OF EMPLOYEE TERMINATION DUE TO UNSUCCESSFUL PROBATIONARY PERIOD.

Date

☒ 8/1/25 RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.

Date

GRADE: 58 STEP: 12 SALARY: \$38,167

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: _____ PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

COUNTY MANAGER APPROVAL

Howard Willis
DATE: 7/31/25

DATE: _____

FINANCE OFFICER

DATE: _____

* This was approved at the August 4, 2025 BOCC meeting - BUT should not have been approved. Policy states the next merit increase is due 6/1/2027 as her last one was on 6/1/2025.

Revised 7/05

EMPLOYMENT ACTION FORM

DATE SUBMITTED: 5/22/25

COUNTY OF PERQUIMANS

STATUS: NEW EMPLOYEE/PROBATIONARY PERIOD/MERIT RAISE

NAME: AMANDA LaydenSOC. SEC. NO. COPYPOSITION: Administrative Asst. (Rec Dept)DEPT.: RECREATION☐ NEW EMPLOYEE EFFECTIVE DATE: _____

GRADE: _____ STEP: _____ SALARY: _____

ENDING DATE OF PROBATIONARY PERIOD: _____

CURRENT: GRADE: _____ STEP: _____ SALARY: _____

☐ JOB PERFORMANCE EVALUATION

YEAR 1 2 3 4 (CIRCLE)

☐ _____ DATE OF SUCCESSFUL COMPLETION OF PROBATIONARY PERIOD AND
Date RECOMMENDATION BY DEPARTMENT FOR PERMANENT STATUS.
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF ANNUAL EVALUATION AND RECOMMENDATION FOR STEP
Date RAISE. (YEAR 2 3 4)
GRADE: _____ STEP: _____ SALARY: _____☐ _____ DATE OF EMPLOYEE TERMINATION DUE TO UNSUCCESSFUL PROBATIONARY PERIOD.
Date☐ _____ DATE OF EMPLOYEE REMOVAL FROM ROSTER
Date☒ 6/1/25 RECOMMENDATION AND EFFECTIVE DATE FOR EMPLOYEE MERIT RAISE.
Date GRADE: 58 STEP: 9 SALARY: 35,462

THE ABOVE NAMED COUNTY EMPLOYEE IS BEING RECOMMENDED FOR THE INCREASE IN SALARY LISTED ABOVE BASED ON HIS/HER WORK PERFORMANCE EVALUATION COMPLETED: PER THE COUNTY PERSONNEL POLICY.

DEPARTMENT RECOMMENDATION

Frank WellsDATE: 5/21/25

COUNTY MANAGER APPROVAL

Frank HeathDATE: 5/21/25

FINANCE OFFICER

Tracy LathamDATE: 6/11/2025

**DISTRIBUTION REQUEST
PUBLIC SCHOOL BUILDING
REPAIR & RENOVATION FUND
NORTH CAROLINA EDUCATION LOTTERY**

DPI USE ONLY

Approved By: _____

Date: _____

Date of Request: September 22, 2025

County: Perquimans County Contact Person: Frank Heath
 Address: PO Box 45 Hertford, NC 27944 Title: County Manager
 LEA: Perquimans County Schools Phone: 252-426-8484
 Address: 411 S. Edenton Road St. Hertford NC 27944 Email: frankheath@perquimanscountync.gov

Project Title: Perquimans County High School (PCHS) Auditorium RenovationProject Address: 305 S. Edenton Road St.
Hertford, NC 27944Type of Facility: School Auditorium

The Public School Building Repair & Renovation Fund was established by S.L. 2021-180, Section 4.4.(a1). The purpose of the Fund is to provide revenue to counties for repair and renovation projects. Per G.S. 115C-546.16, counties are to utilize funds for enlargement, improvement, expansion, repair, or renovation of classroom facilities at public school buildings within local school administrative units (LEAs) located in the county. As used in this context, "Public School Buildings" shall include only facilities for individual schools that are used for instructional and related purposes, and does not include administration, maintenance, or other facilities.

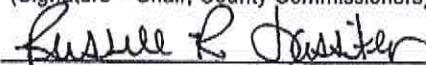
Brief Project Description (include est. start/end dates): Renovation of the PCHS Auditorium.Start date: 11-01-2026 End date: 06-01-2026**Estimated Costs:**

Planning and Design Services.....	\$ 86,415.00
New Construction – Facility Enlargement	\$
New Construction – Addition(s)	\$
Existing Construction – Facility Improvements	\$
Existing Construction – Facility Repairs	\$
Existing Construction – Facility Renovations	\$ 1,284,500.00
TOTAL	\$ 1,370.915.00

We, the undersigned, agree to submit a statement of state monies expended for this project within 60 days following completion of the project.

The County Commissioners and the Board of Education do hereby jointly request approval of the above project, and request the release of \$ 1,370,915.00 from the Public School Building Repair & Renovation Fund. We certify that the project herein described is within the parameters of G.S. 115C-546.

(Signature – Chair, County Commissioners)



(Signature – Chair, Board of Education)

(Date)

9/22/25

(Date)

PRINT FORM**CLEAR FORM**

NEEDS-BASED PUBLIC SCHOOL CAPITAL FUND FY2025-26 GRANT APPLICATION**ASSURANCE PAGE**Date: October 1, 2025

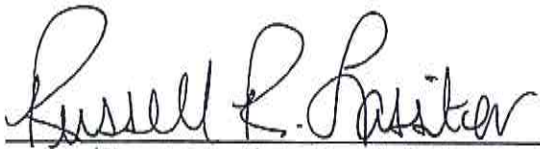
By signing below, we assure the North Carolina Department of Public Instruction that we are officials of our respective organizations and we are authorized to submit this application on behalf of these organizations.

We certify the following:

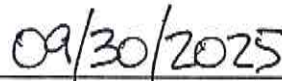
- The information provided in this proposal is correct and complete.
- The project described in the application is within the parameters of the Needs-Based Public School Capital Fund as required in Article 38B of G.S. 115C-546, and that all of the required local funding is available and designated as a match for this project.
- All Needs-Based Public School Capital Fund grant proceeds and the required Local Matching funds will be used for the construction project described in the application.
- We will work cooperatively with the North Carolina Department of Public Instruction in monitoring and evaluating the progress of the project to meet statutory reporting requirements. We will report on project status and State and local funds expended by April 1 of each year, at the time of each distribution request, and within 90 days of project completion.
- Within 60 days of receiving a Needs-Based Public School Capital Fund grant award, we will enter into an agreement with the Department of Public Instruction detailing the use of grant funds, in accordance with G.S. 115C-546.12.(a).
- All applicable federal and state laws will be adhered to, including equal opportunity without regard to race, color, religion, gender, age, disability, political affiliation, or national origin.
- Procurement and contracting for design and construction services will be conducted in accordance with the requirements of G.S. 133 and G.S. 143.
- Generally accepted fiscal control and accounting procedures will be followed to ensure proper disbursement and accounting of funds from the Needs-Based Public School Capital Fund grant proceeds and required Local Matching funds.
- All Needs-Based Public School Capital Fund grant proceeds are subject to forfeiture provisions, requiring full repayment, in accordance with G.S. 115C-546.12.(c).

 (Signature – Chair, County Commissioners)

(Date)



(Signature – Chair, Board of Education)



(Date)



REBECCA T. CORPREW
CLERK TO BOARD

W. FRANK HEATH, III
COUNTY MANAGER

PERQUIMANS COUNTY BOARD OF COMMISSIONERS

P.O. BOX 45
HERTFORD, NORTH CAROLINA 27944
TELEPHONE: 1-252-426-7550

WALLACE E. NELSON
CHAIRMAN

CHARLES WOODARD
VICE CHAIRMAN

TIMOTHY J. CORPREW

JOSEPH W. HOFFLER

KATHRYN M. TREIBER

JAMES W. WARD

W. HACKNEY HIGH, JR.
COUNTY ATTORNEY

RESOLUTION AUTHORIZING SALE OF CERTAIN SURPLUS COUNTY PROPERTY

WHEREAS, the Perquimans County Board of Commissioners desires to dispose of certain surplus property of the County:

NOW, THEREFORE, BE IT RESOLVED by the Perquimans County Board of Commissioners that:

1. The following described equipment is hereby declared to be surplus to the needs of the County:

<u>Model Year</u>	<u>Make</u>	<u>Model</u>	<u>Details</u>	<u>Department</u>
Nov. 2003	Cellxion	Building	11'5" x 16'0" w/ lights, electrical panels, and AC units	Emergency Management

2. The County Manager is hereby authorized and directed to proceed on behalf of the Perquimans County Board of Commissioners to sell these vehicles on GovDeals.

3. The County reserves the right to reject any or all bids and decide not to sell the vehicles at any time during this process.

4. The County Manager, in accordance with State law, shall cause a summary of this resolution to be posted on bulletin board at Courthouse and place it on the County's website and Facebook page. After not less than ten (10) days from the date of publication, the County Manager is authorized to sell the above-described property to the highest bidder.

Adopted this the 6th day of October, 2025.

Wallace E. Nelson, Chairman
Perquimans County Board of Commissioners

ATTEST:

SEAL

Rebecca T. Corprew, Clerk to the Board

Winfall Tower Bldg.

GovDeals Office Equipment Inspection Form

Inventory ID	Asset Number
Short Description: Manufacturer: <u>CELLXION</u> Model: _____ Serial Number: <u>SALL0607370</u>	
Please fill in or check Long Description:	
This Equipment: ☐ Is Operable ☒ Was Operable when Removed from Service (Date Removed: _____) ☐ Is Not Operable ☐ Operating Condition Unknown	
Manuals: ☐ Included ☒ Not Included	
Software: ☐ Included ☒ Not Included	
Computers/Monitors	
Computer: Processor: <u>N/A</u> Speed: _____ RAM: _____ Operating System: _____ Hard Drive: Size: _____ ☒ Included ☐ Removed ☐ Included but Erased (No OS) Accessories Included: ☐ Mouse ☐ Keyboard ☐ _____ Monitor: ☐ CRT ☐ Flat Panel Size: _____	
Printers/Copy Machines/Fax Machines	
This Equipment: ☐ Prints ☐ Copies ☐ Faxes ☒ Scans Interface: ☐ Parallel Cable Only ☒ USB Only ☐ Parallel & USB ☐ Color ☐ Black & White Only Pages per Minute: _____ ☐ Network Card	
Special/Other Features:	
<u>BUILDING - WIDTH 11' 5" LENGTH 16' 0" HEIGHT 9' 9 1/2"</u>	
<u>ELECTRIC PANEL 200 AMP 1 PHASE</u>	
<u>2 HVAC UNITS ATTACHED TO BACK WALL OUTSIDE (EUBANK UNITS)</u>	
<u>INTERIOR LIGHTS AND ELECTRICAL OUTLETS</u>	
<u>EXTERIOR LIGHTS AND ELECTRICAL OUTLETS</u>	
<u>MANUFACTURED 11-25-2003</u>	
<u>MINIMUM BID \$150.00 PURCHASER MUST MOVE OFF SITE WITHIN 60 DAYS OF PURCHASE</u>	
Location of Asset: <u>WINFALL TOWER SITE LAKE RD WINFALL</u>	
For more information contact: <u>J. NIXON</u>	

Reminder: Do not close items surrounding a holiday, Fridays, or weekends. Stagger closing times by 10 minutes.

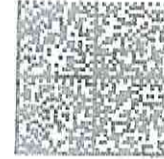
**FOR
INFORMATION
ONLY**

Albemarle
Hopeline
P.O. Box 2064
Elizabeth City, NC 27906

RICHMOND VA RPDC 230
24 SEP 2025 PM 3 L

FOR INFORMATION ONLY - FIO

PITNEY BOWES
\$0.749
US POSTAGESM
FIRST-CLASS
028W0002312159
2000123800
ZIP 27909
SEP 23 2025



Perquimans County
Board of Commissioners
P.O. Box 45
Hertford, NC 27944

27944-004545



**Please join Albemarle Hopeline as we honor
heroes in the community, provide updates about
our work, and share aspirations for the future.**

Wednesday, October 29th from 12:00-1:30pm

Mid-Atlantic Christian University - Albert Blanchon Campus Life Ctr.

715 N. Poindexter St., Elizabeth City

\$20 suggested donation

*Attendees are encouraged to wear purple in honor of
Domestic Violence Awareness Month*

R.S.V.P. to 338-5338

or sfox@albemarlehopeline.org



DEPARTMENT HEAD REPORTS

PLAT REVIEW LOG - PERQUIMANS COUNTY

SEPTEMBER

DHR-1 - Page 2

SURVEYOR'S NAME PLAT TITLE	SURVEYOR'S PHONE # ADDRESS	DATE IN DATE OUT	APPROVAL YES/NO	COMMENTS
TA STOKELY CHRISTINE CAMILLERI	X	9-3-2025	X	BOUNDARY SURVEY FOR 2-D085-G049-SH .41 ACRES
TA STOKELY	X	9-10-2025	X	MINOR SUBDIVISION 3-0059-00007 LOT 11-1.00 AC, LOT 12 - 1.00 AC, LOT 13 -1.00 AC, LOT 14 -1.01,00 AC, LOT 15 -1.00 AC, LOT 16- 6.43 AC
WILLIE F D MYERS				
TA STOKELY	X	9-10-2025	X	MINOR SUBDIVISION OF 3-0059-00007 LOT 17 - LOT ---LOT 21 1.00 EACH RESIDUAL 21.80 ACRES
WILLIE F D MYERS				
TA STOKELY	X	9-10-2025	X	MINOR SUBDIVISION OF 3-0059-00019 LOT 1 - :LOT 5 1.00 ACRE EACH RESIDUAL 55.49 ACRES
WILLIE F D MYERS				
TA STOKELY	X	9-10-2025	X	MINOR SUBDIVISION OF 3-0059-00019 LOT 6 - :LOT 10-- 1.00 ACRE LOTS RESIDUAL 19.81 ACRES
WILLIE F D MYERS				
TA STOKELY	X	9-12-2025	X	MINOR SUBDIVISION 4-0052-0001A & 4-0052-0002 1.00 ACRE
SHANNON H COSTON				
TA STOKELY	X	9-12-2025	X	SUBDIVISION & RECOMBINATION 1-0011-0016 PARCEL D. 63 AC & 1-0011-0015 PARCEL C 1.00 AC
LANCELOT T & PERCY L WINSLOW				

BISSELL SURVEYING
PO BOX 168
KITTY HAWK, NC 27949
(252)261-3266

J H MILLER JR.
166 COTTONWOOD DRIVE
HERTFORD, NC 27944
339-6932

MCKIM & CREED
504 E ELIZABETH ST STE
ELIZABETH CITY, NC 2790
338-2929

ROBEY
215 B STREE
CAMDEN, NC 27921
335-18

SCOTT TEMPLE
PO BOX 422
ELIZABETH CITY, NC 27907
303-4016

BOWMAN CONSULTING
PAUL J TOTI
131 MAIN STREET
GATESVILLE, NC 279
357-1581

EUGENE JORDAN
402 SIGN PINE ROAD
TYNER, NC 27980
221-4795

MARK PRUDEN
146 OAK GROVE ROAD
EDENTON, NC 27932
482-7804

GORIA ROGERS
215 B STREET
CAMDEN, NC 27921
338-1413/333-8781

SL CARDWELL SURVEYING
1206 FRANCIS STREET
ELIZABETH CITY, NC 27909
338-6328

CHARLES E BROWN, III
2005 JOHNSON ROAD
ELIZABETH CITY, NC 27909
335-0928

PAT MCDOWELL
PO BOX 391
ELIZABETH CITY, NC 27909
338-4161

RACKLEY SURVEYING
1015 MACEY JO COURT
ELIZABETH CITY, NC 27909
(252)679-7670

SAUNDERS SURVEYING
510 AVENURE ROAD
BLACK MOUNTAIN, NC 28711
(828) 669-2777

TIMMONS GROUP
1805 W CITY DR UNIT E
ELIZABETH CITY, NC 27909
(252)621-5030

TONY WEBB PO BOX 381 EDENTON, NC 27932 (252)482-3066

PLAT REVIEW LOG - PERQUIMANS COUNTY

SEPTEMBER

DHR-1 Page 3

SURVEYOR'S NAME PLAT TITLE	SURVEYOR'S PHONE # ADDRESS	DATE IN DATE OUT	APPROVAL YES/NO	COMMENTS
TA STOKELY	X	9-12-2025	X	EXEMPT DIVISION OF 1-0011-0016 PARCEL B 67.97 AC
LANCELOT T & ETHAN L WINSLOW				
TA STOKELY	X	9-12-2025	X	RECOMBINATION SURVEYU 1-0011-0016 & 1-0011-0016C PARCEL E 12.56 AC PARCEL F 2.29 AC
LANCELOT T & SHELLY A WINSLOW				
TA STOKELY	X	9-18-2025	X	RECOMBINATIN A PORTION OF 4-0045-0048A & 4-0045-0048B 1.16 AC 18.49 AC
HEIRS OF MARAGRET A SAWYER				
TA STOKELY	X	9-22-2025	X	BOUNDARY SURVEY 2-D082-C019-HI .29 AC
KEVIN KEITH				
TA STOKELY	X	9-25-2025	X	MINOR SUBDIVISION OUT OF 5-0033-0082B 1.00 AC
CLIFTON & WILMA JARVIS				
TA STOKELY	X	9-26-225	X	BOUNDARYM SURVEY 2-D081-1006 13.34 AC
DONALD D & OLGA D CULVER				

BISSELL SURVEYING
PO BOX 168
KITTY HAWK, NC 27949
(252)261-3266

J H MILLER JR.
166 COTTONWOOD DRIVE
HERTFORD, NC 27944
338-6932

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(252)621-5030



107 N. Front Street
Post Office Box 7
Hertford, NC 27944

Phone: (252) 426-7010
(252) 426-5564
Fax: (252) 426-3624

**PERQUIMANS COUNTY
TAX DEPARTMENT**

Enforced Collections- September 2025

GARNISHMENTS: \$2,242.27

PAYMENT AGREEMENTS: \$71,312.35

DEBT SETOFFS: \$0

PERQUIMANS-GATES 911 COMMUNICATIONS

159 Creek Dr PO Box 112 Hertford , NC 27944

CFS By Department - Select Department By Date

For *FIRE MUTUAL AID* 09/01/2025 00:00 - 09/30/2025 23:59

EMS MUTUAL AID	Count	Percent
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	1	33.33%
TRAUMATIC INJURIES (SPECIFIC)	1	33.33%
UNCONSCIOUS/FAINTING (NEAR)	1	33.33%
Total Records For *EMS MUTUAL AID*	3	Group/Total 0.09%
HELICOPTERS	Count	Percent
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	1	33.33%
TRAUMATIC INJURIES (SPECIFIC)	2	66.67%
Total Records For *HELICOPTERS*	3	Group/Total 0.09%
911 MAINTENANCE	Count	Percent
FIRE ELECTRICAL HAZARD	1	33.33%
MAINTENANCE REPORT	2	66.67%
Total Records For 911 MAINTENANCE	3	Group/Total 0.09%
GATES CO DSS	Count	Percent
DSS / SOCIAL SERVICES REQUEST	5	71.43%
PUBLIC SERVICE CALL	2	28.57%
Total Records For GATES CO DSS	7	Group/Total 0.20%
GATES CO EM	Count	Percent
FIRE ILLEGAL BURN	1	9.09%
FIRE OUTSIDE/ OTHER	1	9.09%
FIRE STRUCTURE	1	9.09%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	1	9.09%
FIRE VEHICLE	2	18.18%
INVESTIGATION	1	9.09%
PUBLIC SERVICE CALL	2	18.18%
ROAD CLOSURE	1	9.09%
TRAUMATIC INJURIES (SPECIFIC)	1	9.09%
Total Records For GATES CO EM	11	Group/Total 0.31%
GATES CO FORESTRY	Count	Percent
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE	2	100.00%
Total Records For GATES CO FORESTRY	2	Group/Total 0.06%
GATES CO NCDOT	Count	Percent
DEBRIS IN THE ROADWAY	8	61.54%
ROAD CLOSURE	1	7.69%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	4	30.77%
Total Records For GATES CO NCDOT	13	Group/Total 0.37%
GATES CO SO	Count	Percent
ABANDONED VEHICLE	1	0.16%
ACCIDENTAL 911 CALL	3	0.48%

GATES CO SO	Count	Percent
ALARM BANK	1	0.16%
ALARM BUSINESS	7	1.12%
ALARM RESIDENTIAL	10	1.60%
ALARM SCHOOL	1	0.16%
ANIMAL CONTROL	2	0.32%
ASSAULT/SEXUAL ASSAULT/STUN GUN	2	0.32%
ASSIST OFFICER	5	0.80%
ASSISTANCE	2	0.32%
AUTOMATIC CRASH NOTIFICATION (ACN)	1	0.16%
B&E (BREAKING&ENTERING) ATTEMPTED / OLD	4	0.64%
BREATHING PROBLEMS	1	0.16%
CARELESS & RECKLESS	5	0.80%
CHAPTER 90 - DRUG ACTIVITY	1	0.16%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	3	0.48%
CIVIL PROCESS	39	6.23%
CONVULSIONS/SEIZURES	1	0.16%
DAMAGE TO PROPERTY	3	0.48%
DCI ENTRY / TRANSACTION	1	0.16%
DEBRIS IN THE ROADWAY	5	0.80%
DISTURBANCE	13	2.08%
DOMESTIC	12	1.92%
DOMESTIC VIOLENCE ORDER	2	0.32%
DRILL (FIRE / TORNADO / ETC.)	1	0.16%
DRIVERS LICENSE / REGISTRATION	9	1.44%
ESCORT	5	0.80%
FALLS	3	0.48%
FIRE ACTIVATED ALARM	3	0.48%
FIRE ILLEGAL BURN	1	0.16%
FIRE STRUCTURE	2	0.32%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	18	2.88%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE	2	0.32%
FIRE VEHICLE	2	0.32%
FOLLOW-UP	4	0.64%
FRAUD / SCAM BY ANY MEANS	5	0.80%
FUNERAL ESCORT	1	0.16%
GOKART / ATV / 4-WHEELER ON ROADWAY	2	0.32%
GUNSHOTS REPORTED	1	0.16%
HANG-UP 911 CALL	14	2.24%
HARASSMENT	1	0.16%
HEART PROBLEMS/A.I.C.D	1	0.16%
HEMORRHAGE/LACERATIONS	2	0.32%
INDECENT EXPOSURE	1	0.16%
INFO ONLY	1	0.16%
INVESTIGATION	16	2.56%
IVC / MENTAL SUBJECT	5	0.80%
LARCENY	8	1.28%
LIVESTOCK (IN THE ROADWAY / YARD)	1	0.16%
MAGISTRATE REQUEST	1	0.16%

GATES CO SO	Count	Percent
MISSING PERSON / RUNAWAY	3	0.48%
MISUSE OF 911	2	0.32%
MOTORIST ASSIST / DISABLED MOTORIST	8	1.28%
NOISE COMPLAINT	2	0.32%
OTHER	5	0.80%
OVERDOSE/POISONING (INGESTION)	1	0.16%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	3	0.48%
PUBLIC SERVICE CALL	84	13.42%
RECOVER PROPERTY	2	0.32%
REPORT	1	0.16%
REQUEST FOR OFFICER	21	3.35%
SECURITY CHECK	89	14.22%
SERVE PAPERS	26	4.15%
SERVE WARRANTS FOR ARREST	12	1.92%
SERVICE CALL	1	0.16%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	1	0.16%
SPECIAL ASSIGNMENT	7	1.12%
STANDBY BALL GAME	10	1.60%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	26	4.15%
THREATS	7	1.12%
TRAFFIC STOP	29	4.63%
TRANSPORT SUBJECT	15	2.40%
TRAUMATIC INJURIES (SPECIFIC)	1	0.16%
TRESPASSING	6	0.96%
UNCONSCIOUS/FAINTING (NEAR)	1	0.16%
VEH UNLOCK	7	1.12%
WELL BEING CHECK	20	3.19%
WILDLIFE / HUNTING VIOLATION	1	0.16%
Total Records For GATES CO SO	626	Group/Total 17.84%

GATES COUNTY	Count	Percent
ANIMAL CONTROL	45	93.75%
OTHER	1	2.08%
PUBLIC SERVICE CALL	2	4.17%
Total Records For GATES COUNTY	48	Group/Total 1.37%

GATES MAGISTRATE	Count	Percent
ANIMAL CONTROL	1	3.45%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	1	3.45%
DISTURBANCE	2	6.90%
DOMESTIC	1	3.45%
DOMESTIC VIOLENCE ORDER	1	3.45%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	2	6.90%
INDECENT EXPOSURE	1	3.45%
MAGISTRATE REQUEST	12	41.38%
PUBLIC SERVICE CALL	3	10.34%
REQUEST FOR OFFICER	1	3.45%
SECURITY CHECK	1	3.45%
SERVE WARRANTS FOR ARREST	1	3.45%

GATES MAGISTRATE		Count	Percent
TRAFFIC STOP		2	6.90%
Total Records For GATES MAGISTRATE		29	Group/Total 0.83%
GATES WATER		Count	Percent
ALARM WATER DEPT		6	66.67%
PUBLIC SERVICE CALL		1	11.11%
UTILITIES REQUEST (WATER / ELECTRICAL)		2	22.22%
Total Records For GATES WATER		9	Group/Total 0.26%
GC STATION 20 - GATESVILLE FD		Count	Percent
FIRE ACTIVATED ALARM		4	33.33%
FIRE STRUCTURE		1	8.33%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT		3	25.00%
FIRE TRAINING/TESTING		1	8.33%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE		1	8.33%
FIRE VEHICLE		1	8.33%
TEST		1	8.33%
Total Records For GC STATION 20 - GATESVILLE FD		12	Group/Total 0.34%
GC STATION 30 - GATES FD		Count	Percent
FALLS		1	11.11%
FIRE ILLEGAL BURN		1	11.11%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT		2	22.22%
FIRE TRAINING/TESTING		1	11.11%
FIRE VEHICLE		2	22.22%
PUBLIC SERVICE CALL		1	11.11%
TRAUMATIC INJURIES (SPECIFIC)		1	11.11%
Total Records For GC STATION 30 - GATES FD		9	Group/Total 0.26%
GC STATION 40 - SUNBURY FD		Count	Percent
AUTOMATIC CRASH NOTIFICATION (ACN)		1	5.88%
BREATHING PROBLEMS		1	5.88%
FIRE ACTIVATED ALARM		1	5.88%
FIRE OUTSIDE/ OTHER		1	5.88%
FIRE STRUCTURE		1	5.88%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT		5	29.41%
FIRE TRAINING/TESTING		2	11.76%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE		2	11.76%
TEST		3	17.65%
Total Records For GC STATION 40 - SUNBURY FD		17	Group/Total 0.48%
GC STATION 50 - EURE FD		Count	Percent
FIRE SERVICE CALL		1	20.00%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT		1	20.00%
FIRE TRAINING/TESTING		2	40.00%
FIRE VEHICLE		1	20.00%
Total Records For GC STATION 50 - EURE FD		5	Group/Total 0.14%
GC STATION 60 - HOBBSVILLE FD		Count	Percent
BREATHING PROBLEMS		1	20.00%
FIRE STRUCTURE		2	40.00%

GC STATION 60 - HOBBSVILLE FD	Count	Percent
FIRE TRAINING/TESTING	1	20.00%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE	1	20.00%
Total Records For GC STATION 60 - HOBBSVILLE FD	5	Group/Total 0.14%
HERTFORD PUBLIC WORKS	Count	Percent
UTILITIES REQUEST (WATER / ELECTRICAL)	3	100.00%
Total Records For HERTFORD PUBLIC WORKS	3	Group/Total 0.09%
MILLPOND STATE PARK	Count	Percent
DRIVERS LICENSE / REGISTRATION	2	66.67%
TRAFFIC STOP	1	33.33%
Total Records For MILLPOND STATE PARK	3	Group/Total 0.09%
NC PROBATION/PAROLE	Count	Percent
DOMESTIC	1	100.00%
Total Records For NC PROBATION/PAROLE	1	Group/Total 0.03%
NC SHP	Count	Percent
ASSAULT/SEXUAL ASSAULT/STUN GUN	1	1.45%
ASSIST OFFICER	4	5.80%
AUTOMATIC CRASH NOTIFICATION (ACN)	2	2.90%
CARELESS & RECKLESS	13	18.84%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	1	1.45%
DEBRIS IN THE ROADWAY	1	1.45%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	36	52.17%
HIT AND RUN	1	1.45%
INFO ONLY	1	1.45%
LARCENY	1	1.45%
LIVESTOCK (IN THE ROADWAY / YARD)	1	1.45%
MAGISTRATE REQUEST	2	2.90%
MOTORIST ASSIST / DISABLED MOTORIST	2	2.90%
REPORT	1	1.45%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	2	2.90%
Total Records For NC SHP	69	Group/Total 1.97%
NC WILDLIFE	Count	Percent
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	2	33.33%
GUNSHOTS REPORTED	1	16.67%
WILDLIFE / HUNTING VIOLATION	3	50.00%
Total Records For NC WILDLIFE	6	Group/Total 0.17%
PERQUIMANS CO DSS	Count	Percent
DSS / SOCIAL SERVICES REQUEST	1	50.00%
SECURITY CHECK	1	50.00%
Total Records For PERQUIMANS CO DSS	2	Group/Total 0.06%
PERQUIMANS CO EMERGENCY MANAGEMENT	Count	Percent
ANIMAL BITES/ATTACKS	1	3.85%
CARDIAC OR RESPIRATORY ARREST/DEATH	1	3.85%
DAILY/WEEKLY MAINTENANCE	5	19.23%
FIRE COMMERCIAL STRUCTURE	1	3.85%

PERQUIMANS CO EMERGENCY MANAGEMENT	Count	Percent
FIRE GAS LEAK/ GAS ODOR (NATURAL AND LP GASES)	1	3.85%
FIRE SERVICE CALL	1	3.85%
FIRE STRUCTURE	1	3.85%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	1	3.85%
FIRE TRAINING/TESTING	1	3.85%
FIRE VEHICLE	1	3.85%
FIRE WATERCRAFT IN DISTRESS / COLLISION	1	3.85%
MOTORIST ASSIST / DISABLED MOTORIST	1	3.85%
PUBLIC SERVICE CALL	2	7.69%
SERVICE CALL	1	3.85%
SPECIAL ASSIGNMENT	4	15.38%
STANDBY BALL GAME	2	7.69%
UNCONSCIOUS/FAINTING (NEAR)	1	3.85%
Total Records For PERQUIMANS CO EMERGENCY MANAGEMENT	26	Group/Total 0.74%

PERQUIMANS CO SO	Count	Percent
ACCIDENTAL 911 CALL	5	0.31%
ADDRESS CHECK	3	0.19%
ALARM BANK	2	0.12%
ALARM BUSINESS	15	0.93%
ALARM RESIDENTIAL	7	0.44%
ALARM SCHOOL	5	0.31%
ALARM VEHICLE	1	0.06%
ALLERGIES (REACTIONS)/ENVENOMATIONS (STINGS/BITES)	1	0.06%
ANIMAL BITES/ATTACKS	4	0.25%
ANIMAL CONTROL	118	7.34%
ARMED PERSON	1	0.06%
ASSAULT/SEXUAL ASSAULT/STUN GUN	3	0.19%
ASSIST OFFICER	9	0.56%
ASSISTANCE	2	0.12%
AUTOMATIC CRASH NOTIFICATION (ACN)	3	0.19%
B&E (BREAKING&ENTERING) ATTEMPTED / OLD	2	0.12%
B&E (BREAKING&ENTERING) IN PROGRESS	1	0.06%
BREATHING PROBLEMS	1	0.06%
CARDIAC OR RESPIRATORY ARREST/DEATH	2	0.12%
CARELESS & RECKLESS	23	1.43%
CHASE	1	0.06%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	1	0.06%
CIVIL PROCESS	27	1.68%
CONVULSIONS/SEIZURES	1	0.06%
DAMAGE TO PROPERTY	4	0.25%
DEBRIS IN THE ROADWAY	5	0.31%
DISTURBANCE	11	0.68%
DOMESTIC	12	0.75%
DOMESTIC VIOLENCE ORDER	2	0.12%
DRIVERS LICENSE / REGISTRATION	18	1.12%
DSS / SOCIAL SERVICES REQUEST	1	0.06%
ESCORT	17	1.06%

PERQUIMANS CO SO	Count	Percent
FALLS	4	0.25%
FIRE ACTIVATED ALARM	3	0.19%
FIRE COMMERCIAL STRUCTURE	1	0.06%
FIRE ELECTRICAL HAZARD	3	0.19%
FIRE GAS LEAK/ GAS ODOR (NATURAL AND LP GASES)	1	0.06%
FIRE STRUCTURE	1	0.06%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	28	1.74%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE	3	0.19%
FIRE VEHICLE	3	0.19%
FIRE WATERCRAFT IN DISTRESS / COLLISION	1	0.06%
FOLLOW-UP	3	0.19%
FOOT PATROL	4	0.25%
FRAUD / SCAM BY ANY MEANS	3	0.19%
FUNERAL ESCORT	2	0.12%
GOKART / ATV / 4-WHEELER ON ROADWAY	3	0.19%
GUNSHOTS REPORTED	5	0.31%
HANG-UP 911 CALL	27	1.68%
HARASSMENT	1	0.06%
HEMORRHAGE/LACERATIONS	1	0.06%
HIT AND RUN	1	0.06%
INFO ONLY	5	0.31%
INTOXICATED DRIVER	3	0.19%
INVESTIGATION	13	0.81%
IVC / MENTAL SUBJECT	3	0.19%
LARCENY	16	1.00%
LIVESTOCK (IN THE ROADWAY / YARD)	1	0.06%
MAGISTRATE REQUEST	11	0.68%
MISSING PERSON / RUNAWAY	3	0.19%
MISUSE OF 911	1	0.06%
MOTORIST ASSIST / DISABLED MOTORIST	18	1.12%
NEIGHBORHOOD PATROL	21	1.31%
NOISE COMPLAINT	4	0.25%
OTHER	7	0.44%
OVERDOSE/POISONING (INGESTION)	3	0.19%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	3	0.19%
PUBLIC SERVICE CALL	69	4.29%
RECOVER PROPERTY	8	0.50%
REPORT	2	0.12%
REQUEST FOR OFFICER	25	1.56%
SECURITY CHECK	615	38.27%
SERVE PAPERS	102	6.35%
SERVE WARRANTS FOR ARREST	6	0.37%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	3	0.19%
SPECIAL ASSIGNMENT	10	0.62%
SS-ARS (SAY SOMETHING -ANONYMOUS REPORTING SYSTEM)	1	0.06%
STAB/GUNSHOT/PENETRATING TRAUMA	1	0.06%
STANDBY BALL GAME	15	0.93%

PERQUIMANS CO SO	Count	Percent
SUBJECT IN CUSTODY	3	0.19%
SUSPICIOUS ACTIVITY (VEHICLE / PERSON)	34	2.12%
TEST	1	0.06%
THREATS	1	0.06%
TRAFFIC CONTROL	1	0.06%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	1	0.06%
TRAFFIC STOP	117	7.28%
TRANSPORT SUBJECT	26	1.62%
TRAUMATIC INJURIES (SPECIFIC)	1	0.06%
TRESPASSING	10	0.62%
UNCONSCIOUS/FAINTING (NEAR)	1	0.06%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	1	0.06%
UTILITIES REQUEST (WATER / ELECTRICAL)	1	0.06%
VEH UNLOCK	16	1.00%
WELL BEING CHECK	18	1.12%
Total Records For PERQUIMANS CO SO	1607	Group/Total 45.80%

PERQUIMANS CO WATER	Count	Percent
UTILITIES REQUEST (WATER / ELECTRICAL)	2	100.00%
Total Records For PERQUIMANS CO WATER	2	Group/Total 0.06%

PERQUIMANS CO WATER RESCUE TEAM	Count	Percent
TRAINING	1	100.00%
Total Records For PERQUIMANS CO WATER RESCUE TEAM	1	Group/Total 0.03%

PERQUIMANS MAGISTRATE	Count	Percent
DOMESTIC	1	2.04%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	2	4.08%
LARCENY	1	2.04%
MAGISTRATE REQUEST	32	65.31%
OVERDOSE/POISONING (INGESTION)	1	2.04%
PUBLIC SERVICE CALL	3	6.12%
REQUEST FOR OFFICER	1	2.04%
SERVE WARRANTS FOR ARREST	1	2.04%
SUBJECT IN CUSTODY	3	6.12%
TRAFFIC STOP	1	2.04%
TRANSPORT SUBJECT	2	4.08%
TRESPASSING	1	2.04%
Total Records For PERQUIMANS MAGISTRATE	49	Group/Total 1.40%

PERQUIMANS NCDOT	Count	Percent
DEBRIS IN THE ROADWAY	1	50.00%
TRAFFIC ISSUES (SIGNS DOWN / LIGHTS OUT / ETC.)	1	50.00%
Total Records For PERQUIMANS NCDOT	2	Group/Total 0.06%

PERQUIMANS-GATES 911	Count	Percent
ABDOMINAL PAIN/PROBLEMS	1	0.22%
ACCIDENTAL 911 CALL	70	15.25%
ALARM RESIDENTIAL	1	0.22%
ALARM WATER DEPT	4	0.87%

PERQUIMANS-GATES 911	Count	Percent
ANIMAL CONTROL	2	0.44%
ASSISTANCE	1	0.22%
BREATHING PROBLEMS	1	0.22%
CARELESS & RECKLESS	4	0.87%
CLEAR RADIOS / WEEKLY PAGER TEST	66	14.38%
DAILY/WEEKLY MAINTENANCE	102	22.22%
DCI ENTRY / TRANSACTION	8	1.74%
DEBRIS IN THE ROADWAY	1	0.22%
DISTURBANCE	1	0.22%
DRILL (FIRE / TORNADO / ETC.)	9	1.96%
DRIVERS LICENSE / REGISTRATION	2	0.44%
DUPLICATE CALL	2	0.44%
FIRE ACTIVATED ALARM	1	0.22%
FIRE CONTROLLED BURN	1	0.22%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	1	0.22%
FIRE TRAINING/TESTING	1	0.22%
FUNERAL ESCORT	1	0.22%
HANG-UP 911 CALL	58	12.64%
HEADACHE	1	0.22%
INFO ONLY	14	3.05%
IVC / MENTAL SUBJECT	1	0.22%
LARCENY	1	0.22%
MAGISTRATE REQUEST	1	0.22%
MAINTENANCE REPORT	4	0.87%
MISUSE OF 911	9	1.96%
OTHER	1	0.22%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	2	0.44%
PUBLIC SERVICE CALL	7	1.53%
REPORT	2	0.44%
REPOSESSION	2	0.44%
REQUEST FOR OFFICER	1	0.22%
ROAD CLOSURE	2	0.44%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	2	0.44%
TEST	22	4.79%
TRANSFERRED (911) CALL	43	9.37%
TRANSPORT SUBJECT	1	0.22%
UNCONSCIOUS/FAINTING (NEAR)	1	0.22%
UTILITIES REQUEST (WATER / ELECTRICAL)	2	0.44%
WELL BEING CHECK	1	0.22%
WILDLIFE / HUNTING VIOLATION	1	0.22%

Total Records For PERQUIMANS-GATES 911	459	Group/Total	13.08%
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PQ FORESTRY	Count	Percent
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE	6	100.00%
Total Records For PQ FORESTRY	6	Group/Total 0.17%

STATION 10 - GATES RESCUE	Count	Percent
ABDOMINAL PAIN/PROBLEMS	4	2.21%
ALLERGIES (REACTIONS)/ENVENOMATIONS	1	0.55%

STATION 10 - GATES RESCUE	Count	Percent
(STINGS/BITES)		
ASSAULT/SEXUAL ASSAULT/STUN GUN	1	0.55%
AUTOMATIC CRASH NOTIFICATION (ACN)	1	0.55%
BACK PAIN (NON-TRAUMATIC OR NON-RECENT TRAUMA)	1	0.55%
BLOOD DRAWS	1	0.55%
BREATHING PROBLEMS	13	7.18%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	10	5.52%
CONVULSIONS/SEIZURES	3	1.66%
DIABETIC PROBLEMS	3	1.66%
DISTURBANCE	1	0.55%
DOMESTIC	1	0.55%
EYE PROBLEMS/INJURIES	1	0.55%
FALLS	23	12.71%
FIRE ACTIVATED ALARM	3	1.66%
FIRE STRUCTURE	2	1.10%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	11	6.08%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE	2	1.10%
FIRE VEHICLE	1	0.55%
HEART PROBLEMS/A.I.C.D	4	2.21%
HEMORRHAGE/LACERATIONS	8	4.42%
MISSING PERSON / RUNAWAY	1	0.55%
NON-EMERGENCY TRANSPORT	27	14.92%
OVERDOSE/POISONING (INGESTION)	1	0.55%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	3	1.66%
PUBLIC SERVICE CALL	1	0.55%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	37	20.44%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	4	2.21%
TRAFFIC STOP	1	0.55%
TRAUMATIC INJURIES (SPECIFIC)	3	1.66%
UNCONSCIOUS/FAINTING (NEAR)	5	2.76%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	2	1.10%
WELL BEING CHECK	1	0.55%
Total Records For STATION 10 - GATES RESCUE	181	Group/Total 5.16%

STATION 16 - PERQUIMANS EMS	Count	Percent
ABDOMINAL PAIN/PROBLEMS	5	2.23%
ALLERGIES (REACTIONS)/ENVENOMATIONS (STINGS/BITES)	4	1.79%
ANIMAL BITES/ATTACKS	1	0.45%
ASSAULT/SEXUAL ASSAULT/STUN GUN	1	0.45%
AUTOMATIC CRASH NOTIFICATION (ACN)	3	1.34%
BACK PAIN (NON-TRAUMATIC OR NON-RECENT TRAUMA)	4	1.79%
BREATHING PROBLEMS	15	6.70%
CARDIAC OR RESPIRATORY ARREST/DEATH	3	1.34%
CHEST PAIN/CHEST DISCOMFORT (NON-TRAUMATIC)	21	9.38%
CONVULSIONS/SEIZURES	4	1.79%
DIABETIC PROBLEMS	6	2.68%
EMS MUTUAL AID	1	0.45%
FALLS	35	15.63%

STATION 16 - PERQUIMANS EMS	Count	Percent
FIRE COMMERCIAL STRUCTURE	1	0.45%
FIRE GAS LEAK/ GAS ODOR (NATURAL AND LP GASES)	1	0.45%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	10	4.46%
FIRE TRAINING/TESTING	1	0.45%
HEADACHE	2	0.89%
HEART PROBLEMS/A.I.C.D	5	2.23%
HEMORRHAGE/LACERATIONS	11	4.91%
NON-EMERGENCY TRANSPORT	1	0.45%
OVERDOSE/POISONING (INGESTION)	2	0.89%
PREGNANCY/CHILDBIRTH/MISCARRIAGE	1	0.45%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	3	1.34%
REQUEST FOR OFFICER	2	0.89%
SICK PERSON (SPECIFIC DIAGNOSIS) (MISC ILLNESS)	36	16.07%
SPECIAL ASSIGNMENT	4	1.79%
STAB/GUNSHOT/PENETRATING TRAUMA	1	0.45%
STANDBY BALL GAME	2	0.89%
STROKE (CVA)/TRANSIENT ISCHEMIC ATTACK (TIA)	5	2.23%
TRAUMATIC INJURIES (SPECIFIC)	8	3.57%
UNCONSCIOUS/FAINTING (NEAR)	14	6.25%
UNKNOWN PROBLEM (PERSON DOWN) - MEDICAL ALARM	9	4.02%
WELL BEING CHECK	2	0.89%
Total Records For STATION 16 - PERQUIMANS EMS	224	Group/Total 6.38%

STATION 2 - BETHEL FD	Count	Percent
AUTOMATIC CRASH NOTIFICATION (ACN)	1	11.11%
FIRE OUTSIDE/ OTHER	2	22.22%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	1	11.11%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE	2	22.22%
FIRE VEHICLE	1	11.11%
PUBLIC SERVICE CALL	1	11.11%
SPECIAL ASSIGNMENT	1	11.11%
Total Records For STATION 2 - BETHEL FD	9	Group/Total 0.26%

STATION 3 - HERTFORD FD	Count	Percent
AUTOMATIC CRASH NOTIFICATION (ACN)	1	5.56%
CARDIAC OR RESPIRATORY ARREST/DEATH	1	5.56%
FIRE COMMERCIAL STRUCTURE	1	5.56%
FIRE ELECTRICAL HAZARD	2	11.11%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT	5	27.78%
FIRE TRAINING/TESTING	1	5.56%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE	1	5.56%
FIRE VEHICLE	1	5.56%
PUBLIC SERVICE CALL	2	11.11%
SPECIAL ASSIGNMENT	2	11.11%
STANDBY BALL GAME	1	5.56%
Total Records For STATION 3 - HERTFORD FD	18	Group/Total 0.51%

STATION 4 - BELVIDERE-CHAPPELL HILL FD	Count	Percent
FIRE MUTUAL AID/OUT OF COUNTY RESPONSE	1	20.00%

STATION 4 - BELVIDERE-CHAPPELL HILL FD		Count	Percent
FIRE TRAINING/TESTING		1	20.00%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE		1	20.00%
FIRE VEHICLE		1	20.00%
SPECIAL ASSIGNMENT		1	20.00%
Total Records For STATION 4 - BELVIDERE-CHAPPELL HILL FD		5	Group/Total 0.14%
STATION 6 - WINFALL FD		Count	Percent
FIRE ACTIVATED ALARM		3	23.08%
FIRE COMMERCIAL STRUCTURE		1	7.69%
FIRE GAS LEAK/ GAS ODOR (NATURAL AND LP GASES)		1	7.69%
FIRE STRUCTURE		1	7.69%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT		2	15.38%
FIRE TRAINING/TESTING		1	7.69%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE		2	15.38%
FIRE VEHICLE		1	7.69%
SPECIAL ASSIGNMENT		1	7.69%
Total Records For STATION 6 - WINFALL FD		13	Group/Total 0.37%
STATION 7 - INTER-COUNTY FD		Count	Percent
AUTOMATIC CRASH NOTIFICATION (ACN)		1	6.67%
FIRE COMMERCIAL STRUCTURE		1	6.67%
FIRE MUTUAL AID/OUT OF COUNTY RESPONSE		8	53.33%
FIRE TRAINING/TESTING		1	6.67%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE		1	6.67%
FIRE VEHICLE		1	6.67%
SPECIAL ASSIGNMENT		1	6.67%
TRAUMATIC INJURIES (SPECIFIC)		1	6.67%
Total Records For STATION 7 - INTER-COUNTY FD		15	Group/Total 0.43%
STATION 8 - DURANTS NECK FD		Count	Percent
FIRE ELECTRICAL HAZARD		1	16.67%
FIRE TRAFFIC COLLISION/TRANSPORTATION INCIDENT		1	16.67%
FIRE TRAINING/TESTING		2	33.33%
FIRE VEGETATION/WILDLAND/BRUSH/GRASS FIRE		1	16.67%
TRAUMATIC INJURIES (SPECIFIC)		1	16.67%
Total Records For STATION 8 - DURANTS NECK FD		6	Group/Total 0.17%
Total Records		3509	



Case Activity Report

08/29/2025 - 09/30/2025

Activity Date	Case #	Parcel Address	Violation	Description	Activity Type	Description
9/30/2025	191	219 MUDDY CREEK RD	Solid Waste	Burned Mobile Home with three junk cars and old camper	Inspection	SWMH has been demoed and all debris cleaned up and removed from property.
9/30/2025	204	190 FIR ST	Solid Waste	Deteriorating House	Inspection	Spoke with owner today and house demo has started at this property and should be finished in a few days.
9/24/2025	95	117 POPLAR ST	Burned out house	Burned out house	Inspection	Made contact with owner today to discuss demoing burnt house on this property. We are waiting on bids to demo house at this time.
9/23/2025	97	1402 HARVEY POINT RD	abandoned mobile home	abandoned mobile home	Inspection	Talked to property owner today 9-22-25 about getting demoed SWMH removed and cleaned up within the next 30 days.

9/18/2025	97	1402 HARVEY POINT RD	abandoned mobile home	abandoned mobile home	Inspection	SWMH demoed on this property some time ago has not been cleaned up. No one at property today, will contact owner.
9/17/2025	163	144 OSPREY LN	Junk Vehicles	Over grown Property with Junk Cars	Inspection	Property being mowed and some of the vehicles removed.
9/15/2025	123	311 UNION HALL RD	Solid Waste (abandoned structure)		Inspection	Old house at this property has been demoed and removed and all debris cleaned up by property owner.
9/15/2025	191	219 MUDDY CREEK RD	Solid Waste	Burned Mobile Home with three junk cars and old camper	Inspection	Three vehicles removed from this property over the weekend and demo of SWMH to start this week.
9/11/2025	199	229 OLD HICKORY RD		Over grown grass, large tree down with possible deteriorating house	Inspection	They've started to mow and cleanup this property. Will continue to monitor their progress.
9/9/2025	191	219 MUDDY CREEK RD	Solid Waste	Burned Mobile Home with three junk cars and old camper	Inspection	Spoke with owner today 9-9-25 and she assured me that the remaining junk vehicles would be removed this weekend. Also spoke with demo contractor and received his invoice to demo SWMH.

9/9/2025	206	141 SUE LN	#53	Junk Cars	Inspection	Owner came in office today to address the vehicle complaint and verify that most vehicles are not junk and will run or move, the junk vehicles will be removed. He will be handling this within the next 30 days.
9/5/2025	206	141 SUE LN	#53	Junk Cars	Inspection	Spoke with owner today about complaint of junk vehicles and he assures me some will be removed soon.
9/3/2025	207	106 SOUNDSIDE DR	Solid Waste	Trash in and around yard	Inspection	Complaint of trash overgrown yard. Upon inspection no one was at the property. Grass had just been mowed but there was a trailer with trash and a couch laying in the front yard. Boat and a wrecked ford truck and two storage container boxes.

Permit Report

09/01/2025 - 09/30/2025

Permit Date	Permit #	Permit Type	Location	Project Cost	Total Fees	Outstanding Balance	Total Payments
9/1/2025	5914	Electrical	County	3,000	\$30.00	\$0.00	\$30.00
9/1/2025	5913	Building	County	60,000	\$75.00	\$0.00	\$75.00
9/1/2025	5909	Electrical	County	500	\$50.00	\$0.00	\$50.00
9/1/2025	5908	Building	County	250,000	\$680.00	\$0.00	\$680.00
9/1/2025	5905	Building	County	28,600	\$269.00	\$0.00	\$269.00
9/1/2025	5902	Mechanical	County	8,450	\$75.00	\$0.00	\$75.00
9/1/2025	5901	Electrical	Winfall	9,500	\$309.00	\$0.00	\$309.00
9/1/2025	5897	Electrical	County	1,800	\$70.00	\$0.00	\$70.00
9/1/2025	5896	Building	County	35,336	\$222.00	\$0.00	\$222.00
9/1/2025	5891	Building	County	45,471	\$75.00	\$0.00	\$75.00
9/1/2025	5890	Building	County	44,935	\$75.00	\$0.00	\$75.00
9/1/2025	5882	Electrical	Winfall	2,500	\$75.00	\$0.00	\$75.00
9/1/2025	5880	Plumbing	County	5,000	\$75.00	\$0.00	\$75.00
9/1/2025	5819	Building	County	106,020	\$200.00	\$0.00	\$200.00
9/2/2025	5919	Building	County	5,800	\$90.00	\$0.00	\$90.00
9/2/2025	5918	Mechanical	Hertford	7,000	\$75.00	\$0.00	\$75.00
9/2/2025	5917	Mechanical	County	9,985	\$75.00	\$0.00	\$75.00
9/2/2025	5916	Plumbing	County	600	\$55.00	\$0.00	\$55.00
9/2/2025	5915	Mechanical	County	13,999	\$130.00	\$0.00	\$130.00
9/2/2025	5912	Mechanical	County	22,050	\$130.00	\$0.00	\$130.00
9/3/2025	5929	Mechanical	Winfall	1,500	\$60.00	\$0.00	\$60.00
9/3/2025	5928	Mechanical	Winfall	1,500	\$60.00	\$0.00	\$60.00
9/3/2025	5927	Mechanical	Winfall	1,500	\$60.00	\$0.00	\$60.00
9/3/2025	5926	Electrical	County	12,000	\$120.00	\$0.00	\$120.00
9/3/2025	5925	Mechanical	County	7,200	\$75.00	\$0.00	\$75.00
9/3/2025	5924	Building	County	506,000	\$987.00	\$0.00	\$987.00
9/3/2025	5923	Electrical	County	1,200	\$50.00	\$0.00	\$50.00
9/3/2025	5922	Electrical	County	1,600	\$50.00	\$0.00	\$50.00
9/3/2025	5921	Electrical	County	2,000	\$120.00	\$0.00	\$120.00
9/3/2025	5920	Electrical	County	11,000	\$0.00	\$0.00	n/a County
9/4/2025	5932	Building	Hertford	16,933	\$150.00	\$0.00	\$150.00
9/4/2025	5931	Mechanical	County	13,666	\$75.00	\$0.00	\$75.00
9/4/2025	5930	Building	County	66,000	\$100.00	\$0.00	\$100.00
9/5/2025	5935	Building	County	300,000	\$750.00	\$0.00	\$750.00
9/5/2025	5934	Building	County	0	\$100.00	\$0.00	\$100.00
9/5/2025	5933	Plumbing	County	84,500	\$110.00	\$0.00	\$110.00
9/8/2025	5940	Electrical	County	1,500	\$170.00	\$0.00	\$170.00
9/8/2025	5939	Building	County	27,500	\$475.00	\$0.00	\$475.00
9/8/2025	5938	Electrical	Hertford	14,000	\$140.00	\$0.00	\$140.00
9/8/2025	5937	Electrical	County	300	\$70.00	\$0.00	\$70.00
9/8/2025	5936	Mechanical	Hertford	7,500	\$75.00	\$0.00	\$75.00
9/9/2025	5942	Electrical	Hertford	14,000	\$120.00	\$0.00	\$120.00
9/9/2025	5941	Mechanical	Winfall	9,000	\$75.00	\$0.00	\$75.00
9/10/2025	5944	Building	Winfall	3,765,387	\$0.00	\$0.00	n/a County
9/10/2025	5943	Mechanical	County	10,590	\$75.00	\$0.00	\$75.00
9/11/2025	5946	Plumbing	County	2,100	\$75.00	\$0.00	\$75.00
9/11/2025	5945	Building	County	38,000	\$270.00	\$0.00	\$270.00
9/12/2025	5951	Electrical	Winfall	9,000	\$240.00	\$0.00	\$240.00
9/12/2025	5950	Plumbing	County	1,800	\$55.00	\$0.00	\$55.00
9/12/2025	5949	Plumbing	County	35,000	\$220.00	\$0.00	\$220.00

9/12/2025	5948	Mechanical	County	40,000	\$150.00	\$0.00	\$150.00
9/12/2025	5947	Building	Winfall	10,000	\$50.00	\$0.00	\$50.00
9/13/2025	5952	Building	County	197,038	\$325.00	\$0.00	\$325.00
9/15/2025	5962	Building	County	50,000	\$0.00	\$0.00	nk County
9/15/2025	5961	Electrical	Winfall	500	\$110.00	\$0.00	\$110.00
9/15/2025	5960	Building	County	5,800	\$75.00	\$0.00	\$75.00
9/15/2025	5959	Electrical	County	18,000	\$455.00	\$0.00	\$455.00
9/15/2025	5958	Building	County	235,000	\$375.00	\$0.00	\$375.00
9/15/2025	5957	Building	County	40,000	\$125.00	\$0.00	\$125.00
9/15/2025	5956	Electrical	County	5,000	\$143.00	\$0.00	\$143.00
9/15/2025	5955	Mechanical	County	8,500	\$75.00	\$0.00	\$75.00
9/15/2025	5954	Building	Winfall	232,000	\$0.00	\$0.00	nk County
9/15/2025	5953	Electrical	Hertford	1,500	\$50.00	\$0.00	\$50.00
9/16/2025	5968	Electrical	Winfall	10,000	\$328.00	\$0.00	\$328.00
9/16/2025	5967	Building	Hertford	144,000	\$517.00	\$0.00	\$517.00
9/16/2025	5966	Electrical	Hertford	35,000	\$190.00	\$0.00	\$190.00
9/16/2025	5965	Building	Hertford	485,000	\$1,324.00	\$0.00	\$1,324.00
9/16/2025	5964	Building	County	41,600	\$440.00	\$0.00	\$440.00
9/16/2025	5963	Building	County	400,000	\$0.00	\$0.00	nk County
9/17/2025	5972	Mechanical	County	23,850	\$130.00	\$0.00	\$130.00
9/17/2025	5971	Mechanical	County	10,000	\$150.00	\$0.00	\$150.00
9/17/2025	5970	Electrical	Winfall	4,500	\$135.00	\$0.00	\$135.00
9/17/2025	5969	Mechanical	County	1,400	\$75.00	\$0.00	\$75.00
9/18/2025	5978	Electrical	County	500	\$50.00	\$0.00	\$50.00
9/18/2025	5977	Electrical	County	1,000	\$50.00	\$0.00	\$50.00
9/18/2025	5976	Building	County	748,660	\$1,341.00	\$0.00	\$1,341.00
9/18/2025	5975	Building	County	3,000	\$0.00	\$0.00	nk County
9/18/2025	5974	Electrical	County	20,000	\$488.00	\$0.00	\$488.00
9/18/2025	5973	Plumbing	County	11,000	\$200.00	\$0.00	\$200.00
9/19/2025	5985	Plumbing	County	5,000	\$100.00	\$0.00	\$100.00
9/19/2025	5984	Building	County	142,000	\$470.00	\$0.00	\$470.00
9/19/2025	5983	Electrical	Winfall	6,000	\$290.00	\$0.00	\$290.00
9/19/2025	5982	Building	County	102,000	\$1,240.00	\$0.00	\$1,240.00
9/19/2025	5981	Building	County	12,000	\$108.00	\$0.00	\$108.00
9/19/2025	5980	Plumbing	County	2,800	\$75.00	\$0.00	\$75.00
9/22/2025	5989	Electrical	County	16,000	\$405.00	\$0.00	\$405.00
9/22/2025	5987	Electrical	County	4,000	\$130.00	\$0.00	\$130.00
9/22/2025	5986	Electrical	County	2,000	\$70.00	\$0.00	\$70.00
9/23/2025	5993	Mechanical	County	1,200	\$75.00	\$0.00	\$75.00
9/23/2025	5992	Mechanical		22,500	\$130.00	\$0.00	\$130.00
9/23/2025	5991	Building	County	150,000	\$247.00	\$0.00	\$247.00
9/23/2025	5990	Building	County	250,000	\$683.00	\$0.00	\$683.00
9/24/2025	5998	Mechanical	County	16,000	\$180.00	\$0.00	\$180.00
9/24/2025	5996	Electrical	County	250	\$50.00	\$0.00	\$50.00
9/24/2025	5995	Plumbing	County	20,000	\$200.00	\$0.00	\$200.00
9/24/2025	5994	Mechanical	County	20,000	\$75.00	\$0.00	\$75.00
9/25/2025	6004	Plumbing	County	13,000	\$210.00	\$0.00	\$210.00
9/25/2025	6001	Mechanical	County	3,500	\$75.00	\$0.00	\$75.00
9/25/2025	6000	Building	County	40,000	\$75.00	\$0.00	\$75.00
9/25/2025	5999	Mechanical	County	4,800	\$0.00	\$0.00	nk County
9/26/2025	6008	Mechanical	County	8,250	\$125.00	\$0.00	\$125.00
9/26/2025	6007	Plumbing	County	1,996	\$60.00	\$0.00	\$60.00
9/26/2025	6006	Building	County	261,643	\$867.00	\$0.00	\$867.00
9/26/2025	6005	Electrical	County	7,200	\$201.00	\$0.00	\$201.00
9/29/2025	6013	Plumbing	County	9,350	\$200.00	\$0.00	\$200.00

9/29/2025	6012	Mechanical	County	33,250	\$235.00	\$0.00	\$235.00
9/29/2025	6011	Plumbing	County	6,500	\$220.00	\$0.00	\$220.00
9/29/2025	6010	Mechanical	County	11,375	\$125.00	\$0.00	\$125.00
9/30/2025	6018	Electrical	Winfall	870,875	\$0.00	\$0.00	n/c county
9/30/2025	6016	Electrical	County	5,000	\$263.00	\$0.00	\$263.00
9/30/2025	6015	Building	County	7,500	\$0.00	\$0.00	n/c county
				10,461,659	\$22,297.00	\$0.00	\$22,297.00

Total Records: 111

10/1/2025

Museum Report September 2025

Guests - 48

Open 21 days 66 hours

Sales \$125.00

New items in the museum:

3 pictures of last day of operation Hertford Railroad Depot,
Sidney S. Blanchard, agent

Framed picture of Jim "Catfish" Hunter, 2nd year in KC

Framed signed picture of Jim Hunter and Mickey Mantle

2 pictures of Wolfman Jack (early years)

Corprew Family Tree (goes back to George Durant)

Needs:

Additional showcase

MORE ROOM

Submitted by Sid Eley