### AGENDA

All items are for discussion and possible action. Perguimans County Board of Commissioners **Perquimans County Library Program Room December 1, 2025** 7:00 p.m.

- I. Call to Order II. **Prayer & Pledge**
- III. 🖊 Approval of Agenda
- Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made by a Commissioner or Commissioners.)

- Approval of Minutes November 3, 2025, Regular Meeting A.
- B. Tax Refund & Tax Release Approvals
- Personnel Matters
  - 1. Appointment: Administrative Officer I
  - 2. Appointment: Social Worker III Foster Care
  - 3. Appointment: Uncertified Deputy
  - 4. Appointment: Non-Certified Telecommunicator
  - 5. Appointment: PT/FI Paramedic II
  - 6. Reclassification: Certified Deputy
  - 7. Reclassification: Telecommunicator
  - 8. Resignation: Paramedic II
  - 9. Step Increase: Income Maintenance Caseworker II
  - 10. Step Increase: Income Maintenance Technician
- **Board Appointment** D.
  - 1. Planning Board (2)
- Budget Amendment No. 8 E.
- F. Thompson, Price, Scott & Adams & Co., P.A. Contract Amendment

# Introduction of New Employees & Recognition of Service

1. Emergency Services

## **Scheduled Appointments**

- Jamie Johnson Perquimans County Schools Maintenance Director
- Jonathan Nixon FY2026 NC 911 Board Grant for Perquimans-Gates 911 Communications Radio Replacement Project

7:00 p.m.

7:05 p.m.

### **Commissioner's Concerns/Committee Reports**

A.

## **Old Business**

Updates from Assistant County Manager

NO ACTION REQUIRED

V.

VI.

VII.

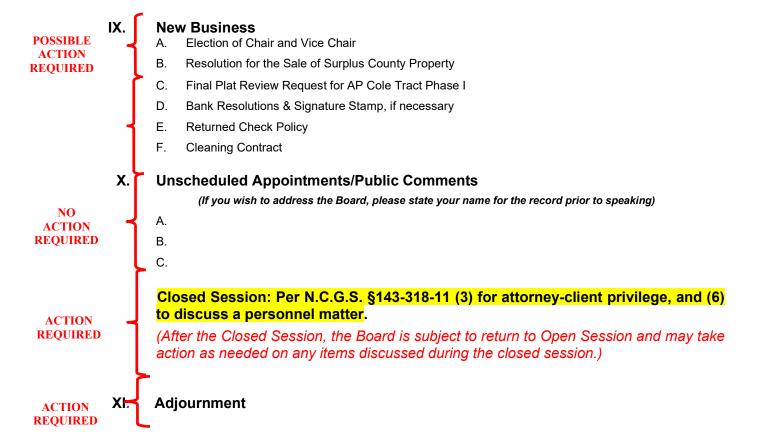
**ACTION** 

REQUIRED

NO **ACTION** REQUIRED

NO ACTION REOURED ACTION

VIII. REQUIRED



## FOR INFORMATION ONLY:

▶

## **DEPARTMENT HEAD REPORTS:**

- Plat Log
- > Enforced Collections Report
- Building Inspector's Report
- Code Enforcement Report
- Sheriff's Office Report
- 911 Call Volume Report

### **COMMITTEE WRITTEN REPORTS:**

History Museum

