# AGENDA

## All items are for discussion and possible action. Perquimans County Board of Commissioners Commissioners' Room - Courthouse Annex Building December 2, 2013 6:55 p.m.

# A COPY OF THE FULL AGENDA PACKET IS AT THE LIBRARY.

I. Call to Order

#### II. Prayer & Pledge

#### III. Public Hearing

- - To receive citizens' comments to consider Conditional Use Permit No. CUP-13-07, requested by Cedric Leach, Jr., to locate an Internet-based Used Automobile Sales Business (Home Occupation of a Commercial Nature) at 1140 Beech Springs Road (SR 1100). Property zoned RA, Rural Agriculture District and known as Tax Parcel No. 1-0029-0035A.

### IV. Approval of Agenda

### V. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

- A. Approval of Minutes: November 18, 2013 Special Called Meeting
- B. Tax Releases Approvals
- C. Personnel Matters
  - 1. Appointment: Fill-In Employee/Register of Deeds
  - 2. Full-Time EMT-I
- D. Budget Amendment No. 13
- E. Board Appointments
  - 1. Planning Board
  - 2. Nursing Home Advisory Committee

### VI. INTRODUCTION OF NEW EMPLOYEE – DEPUTY SHERIFF

#### VII. Scheduled Appointments

| Donna Winborne, Auditor / Approval of FY 2012-2013 Audit ( <i>bring your audit copy)</i> | 7:00 p.m.  |
|--|--|
| Anne Eshelman, Co-Planner with Alta/Greenways  | 7:20 p.m.  |
| Susan Chaney, Social Services  | 7:40 p.m.  |
| Bill Jennings, Tax Administrator   | 7:45 p.m.  |
|  | Anne Eshelman, Co-Planner with Alta/Greenways<br>Susan Chaney, Social Services |

#### VIII. Commissioner's Concerns/Committee Reports

- Α.
- В.

C.

#### IX. Old Business

A. Updates from County Manager

Β.

C.

## X. New Business

- A. Election of Chair/Chairman and Vice Chair/Chairman
- B. Planning Board Item
  - 1. Conditional Use Permit No. CUP-13-07 Cedric Leach, Jr.

- C. Bid Awards CDBG Funds Projects
  - 1. Demolition Contracts
  - 2. New Construction Contracts
- D. Nomination to the Coastal Resources Advisory Council
- E. Single Family Rehab Grant Application
- F. Animal Control
  - 1. Vacancy Animal Control Assistant
  - 2. Change in Animal Control Assistant Position
- G. Resolution to Amend the Biggert-Waters FIRM of 2012
- Η.
- Ι.
- J.

## XI. Unscheduled Appointments/Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

- Α.
- В.
- C.
- XII. Adjournment