4118 April 7, 2025 (continued)

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WORK SESSION

April 21, 2025

7:00 p.m.

The Perquimans County Board of Commissioners Work Session on Monday, April 21, 2025 was cancelled.

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DEPARTMENTAL BUDGET PRESENTATIONS April 23, 2024

5:00 p.m.

The Perquimans County Board of Commissioners met to receive the Departmental Budget Presentation on Wednesday, April 23, 2025, at 5:00 p.m. in the Auditorium located in the Emergency Services Building.

MEMBERS PRESENT:	Wallace E. Nelson, Chairman Timothy J. Corprew Kathryn M. Treiber	Charles Woodard, Vice Chairman Joseph W. Hoffler James W. Ward
		James W. Walu
MEMBERS ABSENT:	None	
OTHERS PRESENT:	Frank Heath, County Manager Brandon Shoaf, Assistant County Manager	Tracy Mathews, Finance Officer / Deputy Clerk to the Board

DEPARTMENTAL BUDGET PRESENTATIONS

The following department supervisors presented their budget requests for FY 2025-2026:

5:00 p.m. – Jackie Greene – Board of Elections 5:30 p.m. – Jacob Peele – Soil Conservation

6:00 p.m. – Jackie Frierson – Register of Deeds 6:30 p.m. – Virgil Parrish / Erle Solesbee - Inspections

7:00 p.m. - Bill Jennings - Tax Department

7:30 p.m. - Shelby White - Sheriff's Department

ADJOURNMENT

After the last Departmental Budget Presentation, the meeting was adjourned.

Wallace E. Nelson, Chairman

Deputy Clerk to the Board

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DEPARTMENTAL BUDGET PRESENTATIONS April 24, 2025 5:00 p.m.

The Perquimans County Board of Commissioners met to receive the Departmental Budget Presentation on Thursday, April 24, 2023, at 5:00 p.m. in the Auditorium located in the **Emergency Services Building.**

MEMBERS PRESENT:	Wallace E. Nelson, Chairman Timothy J. Corprew	Charles Woodard, Vice Chairman Joseph W. Hoffler
	Kathryn M. Treiber	James W. Ward
MEMBERS ABSENT:	None	
OTHERS PRESENT:	Frank Heath, County Manager Brandon Shoaf, Assistant County Manager	Tracy Mathews, Finance Officer / Deputy Clerk to the Board

DEPARTMENTAL BUDGET PRESENTATIONS

The following department supervisors presented their budget requests for FY 2025-2026:

5:00 p.m. - Howard Williams - Recreation Department

5:30 p.m. - Jared Harrell - Cooperative Extension 6:00 p.m. - LuRee Sawyer - Active Living

6:30 p.m. - Nick Lolies - Water Department

7:00 p.m. – Jonathan Nixon – EMS/Emergency Management/Communications

ADJOURNMENT

After the last Departmental Budget Presentation, the meeting was adjourned.

Wallace E. Nelson, Chairman

Deputy Clerk to the Board

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